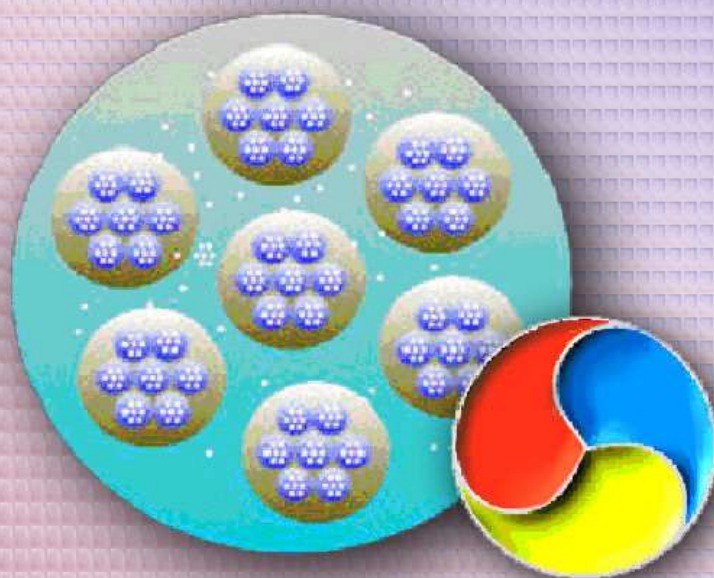


LJUBOMIR JERGOVICH

THE LAW OF EXISTENCE

Or
The Science of Consciousness
The Science of Self-preservation Instinct
The Science of Good and Evil
The Doctrine of the Trinity
The Eternal Truth



МИРОСЛАВ

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THE LAW OF EXISTENCE
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REVIEW (PREFACE)

From a human perspective it is difficult to see the Universe, let alone the spiritual and the material unity from which it is made. We witness the perceptive limitations of scientific research which cannot reveal the secret of this unity, as science is unfamiliar with the law of consciousness operations that we uncover – as Ljubomir Jergovich says – when we get to know our very selves as a piece of the Universe. When we finally do know ourselves, we will be able to understand the essence and the magnificence, not just of ourselves, but of the whole Universe and the Law by which it exists too.

On planet Earth, the power of illusion is extremely strong, so it is no wonder that there exists the entire spectrum of limitations, taboos, fanaticisms, various extremisms, intolerance, deep conditioning and inertia, i.e. a laziness to change our situation. Ljubomir Jergovich tells us that the main reason for this situation is – ignorance. His book "The Law of Existence" manages to grasp the mystery of the occurrence of everything within the eternal circle of cosmic existence. As a basis for further study, this book is a solid foundation for all the possible advances that science and philosophy could achieve, because, as the author considers, it uncovers the facts regarding the structure of human consciousness and therefore the structure of the whole cosmos

as well, which is naught else than that very same consciousness. Such facts have eluded science and philosophy until now. Based on them, this book repeats the ancient Hermetic wisdom that the macrocosm is reflected in the microcosm, since both exist under the same law.

This book presents a very discerning and concentrated equilibrium, uniting the material and the spiritual. The inability of mankind to understand the inseparable bond between these two, which are just two different manifestations of the same essence – the objective and the subjective – lies in our never having considered to look at ourselves from both the outside and inside at the same time, and in that way to perceive the cause-and-consequence bond between the external and internal, which is eternal and whose reflection we are.

Still, while modern science is not unfamiliar with the abovementioned facts, what is lacking is a concrete insight and definite explanation of the material and spiritual-conscious as working abilities of consciousness. The reason for this, that is, for the planetary ignorance, is very simple. A resident of planet Earth is so dragged down and polluted by delusions of ignorance, doubt, constraints, a barrage of destructions and worn-out dogmas, that it comes as no surprise that the discovery of the laws governing the function of our own consciousness is considered the realm of science fiction. This is indeed an area of the laws of metaphysics that are more complex than quantum mechanics: being in fact a conglomeration

of the laws of metaphysics, which are themselves the laws of consciousness. Ljubomir Jergovich reveals to us that a circular cause-and-effect relationship exists between matter and spirit, so that they are essentially one and the same force and phenomenon with a spectrum of manifestations. This force and phenomenon is explained by its seven physical and psychological abilities which enable us to understand that neither would consciousness be able to exist if it were not material, nor would matter be able to exist if it were not conscious. That is, it is important to understand that matter is simply consciousness exerted and bestirred. In this way, this study has pitched a stable foundation of a new philosophy – the philosophy of cosmic existence.

This is a book I strongly recommend to all seekers of the Great Secret. With this book, one will reveal that the Secret ceases to be a secret upon being decrypted. Ljubomir Jergovich has laid the foundations; it is on us to observe, perceive and understand this greatest of secrets.

Mr. Milutin Horvat

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INTRODUCTION

The three basic and most important existential questions which up to now neither science, nor philosophy, nor theology have given a full answer – these being the main reason why we still do not know the truth of our existence – are:

- 1. *What exists,***
- 2. *How it exists, and***
- 3. *Why does it exist?***

In this book I will try to answer these questions using primarily the facts which are known to us from scientific and personal experience, so in terms of these facts, nothing new will be told. What will be new is the way in which all these facts will be causally connected in order to get a complete and entirely new logical/philosophical system. We will see then that the system has the meaning of ***the law of existence*** which we have so far not known, and that this law has the meaning of ***the truth of overall existence***. This means that we will answer those long ago posed, yet still unanswered questions, which read: ***Who are we, Where do we come from and Where are we going?***

1. WHAT EXISTS?

Absolute and Relative Existence

According to Hegel's logic (I am paraphrasing) if from something that **originally** exists, something **else** comes into existence, then that something **else** does not exist at all – only the **original** does – and it only changed its form or entered into its other state, and now it only looks like something **else** appeared and exists. That, for example, means that when we build a house of stone, that house does not exist. That is, it exists only **relatively**, and the stone exists **absolutely**, because the house is merely differently arranged stone. In a broader sense this means that, for example, this material world that is known to us does not exist. That is, it exists only **relatively**, and what exists **absolutely** is that from which it is made.

The Difference between Absolute and Relative Existence

The basic difference is that the absolute existence has the meaning of **cause**, and relative existence has the meaning of **consequence**, which implies that there cannot be relative existence without abso

lute existence. Thus, relative existence can appear and disappear while absolute existence cannot. Absolute existence must exist **without (external) cause**, because it **originally** exists – there is nothing **el-se** before it that could be its cause.

This implies that the **original** existence must exist **itself by itself**, that is to have the ability to be **the causer of its own existence**, keeping in mind the logic that implies in itself that nothing can exist without a causer, even that **first, absolute cause**, as the cause of all other causes.

What is the First Cause?

Instead of asking **what** or **who** is the first cause, I think it is more logical and more correct to ask the question as already set out by science: **What is the world made of?** This is simply because what the world is made of stands at the very beginning of the world, having the meaning of **the original** and **absolute existence and cause** from which later, by its own movement and work, all other relative existences appeared.

Only Energy Exists!

At first, science thought that the world was made up of matter and that it, being the first cause, stood at

the very beginning of the world as some un-creatable and non-destructible force, and that the world and life emerged gradually by evolution of this matter. Later searches for the smallest particle of matter showed that matter actually does not exist, but that only energy does. This means that matter is only **energy that is concentrated to the point of visibility**, capable of behaving as **a particle** or **a wave**. So, according to science, it should mean that the answer to the question, "**What exists?**" is: **energy**.

Energy Does Not Exist Absolutely

I would not agree that energy is what exists as the original and absolute cause of the world, considering the fact that energy – by its definition – is reduced to the **ability of performing work** and being such, energy cannot cause anything. The cause can be **that** which stands behind the energy, i.e. **that** which **has the ability** to perform the work, which we sensorially observe as energy only when that which exists bestirs itself and starts to perform work. Being as such, **it** exists as the **original** with the role of the cause, and energy is something that appears from **it** later on by **its** exertion, or movement i.e. through work while possessing the meaning of **second**, which is the meaning of **consequence**.

In other words, work, of any kind, alone by itself has no meaning of existence. The meaning of existence is possessed by that which has **the ability** to perform

that work. In that sense, for example, we can say that running as an action and an act of energy does not exist, but it is the **runner** who runs who exists; that thought does not exist, but rather the **thinker** who thinks; that music does not exist, but instead the **musician** who plays it; that information (knowledge) does not exist but rather **the one** who knows; that gravity does not exist, but rather **the one** able to gravitate does; that heat/coldness does not exist, but only **the one** who is able to heat/cool; that good/evil does not exist, but instead **the one** who has ability to feel good/evil and so on and so forth.

Who/What Has the Ability to Perform Work?

Science has already answered this question. Before energy and matter there is a **field (space/emptiness)** which science calls the "**Quantum Field**". There is neither any energy nor any matter inside it. Only when this field becomes **active** do the phenomena called energy, matter and material forms come into existence.

This raises the question, "Of what *kind* of activity are we talking about and how and from what do the energy/matter and material forms come into existence in that field?"

The answer to this question is simple. The energy/matter and material forms are stressed and bestir-

red particles of that very same field. Those are the **active** particles of that field. When the field is activated, nothing at all has changed regarding the **existence** of that very field. The particles of that field that have separated themselves from it, and by their movement and work have taken on energetic/material characteristics, have kept all characteristics of that field, only now they are no longer still, but are moving and working.

All this is confirmation of the aforementioned Hegel's theory, according to which if from something that **originally** exists appears something **else**, then this **else** does not exist, only the **original** continues to exist: it only changed its form or entered into a different state of itself, so that now it only **looks** like something else appeared and exists. In this very example, energy/matter and material forms which appear from the quantum field still remain as that same quantum field, only now they are no longer stationary but are moving, performing work and evolving. Energy/matter and material forms are, therefore, only another **aggregated** (active) state of that quantum field, having the meaning of **consequence**, in relation to the still (inactive) state of that field which has the meaning of **cause**.

This brings us to the conclusion that the energetic/material world and its cause are inseparable, **one**. In other words, the energetic/material world is both its own **cause and consequence**. These two are simply two different states of the one and the same – **inactive** and **active**. The active state is only the ob-

jective, physical manifestation of that field that is achieved by exertion, movement, work and evolution of the particles of that field. Therefore the only thing that always and only ***truly (absolutely) exists is that (quantum) field and nothing else***. This is also the partial answer to the question ***what exists***, were the natural sciences able to answer this question at all.

Quantum Field as "Thing by Itself"

In order to give full answer to the question ***what exists*** it is not enough to just state that the quantum field exists; it is necessary to answer the question of ***what that field is*** – that is, to try to present its full ***description***.

At first glance it might seem strange that the empty space/field in which there is neither energy nor matter nor material forms (which might better be termed ***nothing*** than ***something***) can be described by no other words than just the term "***nothing***".

But it is not like that. The word "***nothing***" is just the description of what can be perceived by the senses about that field. This field, however, does not have only its outside observable (for the senses ***invisible i.e. non-material outside***), but it also has its own subjective inside, known only to that field itself. So in order to give a complete answer to the question ***what exists***, besides giving answer to the question

of what that field for the outside watcher is, we need to try to answer one of the most difficult philosophical questions which has so far been considered answerless: "What is this field as a **thing in and of itself**? That is, what is it for in itself?"

The conclusion that the field has to have a subjective inside, known only to that field, comes from scientific experience that states that quantum field particles' movement (energy/matter particles' movement) is **self-movement** that would not be possible if there were not **the force** which makes the field move from **inside**. It has to manifest itself as **the ability** of the field to exert and bestir **itself by itself**, and then to evolve too. So, that ability, as a non-divisible, non-creatable and non-destructible part of the field must have **the meaning of existence** and the meaning of the main and **the first cause** just as that field itself has.

The Cognition Methods of the Quantum Field as a Thing in Itself

I do not agree with the many who claim it impossible to answer the question of what the quantum field is. This field which could be named by a philosophical term, "Transcendental Field" as a **thing by itself**. On the contrary, it is very easy to come to that answer because there are two rather developed and well-known methods for doing so.

The first is scientific (sensory) and it enables observation of the field's behavior, i.e. the behavior of its particles and energy systems from the outside. From those behaviors, which always have the meaning of **consequence**, the conclusion is reached that before they appear, within particles and energy systems must exist **the abilities** of such behaviors, which, working from the inside, as the main **cause (force)**, force particles and energy systems to behave in such ways.

The other method is that man as a **thing by himself**, being naught else but an energy system, i.e. one of a highly developed organizations of movement and work of that very field's particles, and by non-sensory observation of himself directly finds within himself what **abilities** are in question, thereby discovering an answer to the question, what that field is in itself as a thing in and of itself.

This second method of observation and cognition of the universal quantum field as a thing in and of itself is a sure one, simply because it is about man's **psychological abilities** and **actions** that can be performed only if their performer exists. It (the performer) is always the universal quantum field because it is the only one that exists. It is the same when we speak about the human body, which also does not exist, but rather only the parts and particles of the universal quantum field which build the human body. It unambiguously means that when man examines himself as a thing by himself and finds out inside himself all those psychological abilities and actions

he performs, that he discovers that those actions are not performed by himself, man, but by the universal quantum field parts and particles that the man is made of, since they are the only ones that exist. So man by examining himself within himself as a thing in and of himself actually examines ***the universal quantum field as the thing in and of itself.***

Please note, while applying these two observation methods, especially the second one, it is most important to determine correctly what is ***the most essential*** to learn about that (quantum/transcendental) field during its sensory and non-sensory observation in order to be able to present its correct description.

Please note too, it would be wrong if man would, while examining his human psyche, think that what his psyche is, is also the same as what the universal quantum field psyche is, because human psyche the way it is today developed by the evolution of the universal quantum field psyche, so that today it is something completely ***different*** from the universal quantum field psyche. In the same fashion, the human body is something ***different*** from universal quantum field physics, from which the human body developed by evolution.

That is why it is necessary for the cognition and comprehension of the human psyche to remember to pay attention only to that which must be common to both the human psyche and the universal quantum field psyche; it is necessary to pay attention to that which ***could not be changed*** by evolution of that field, to

that which always remains the same.

What always stays unchanged and the same is, of course, the ***physical and psychological abilities*** which the universal quantum field ***must*** possess in order to be able to bestir itself, then to evolve and at the end to become all that which the energetic/material world is today: a particle, an atom, a planet, a cell, a plant, an animal, a man, a stone, an electronic computer and so on and so forth.

Seven Abilities of the Quantum Field

There is a total of seven abilities of the Quantum Field, two physical and five psychological.

The physical abilities are: stress and movement. Using these two abilities, the Quantum/Transcendental Field becomes power and energy and in time it gradually becomes an energetic system of movement and work that is the material form. This is well known from scientific experience and needs no additional explanation.

The psychological abilities are: ***observation, feeling (of good and evil), memory, thinking and comprehension (of good and evil)***. These abilities are also well known from experience and are also the most essential because without them the Quantum/Transcendental Field could not move by itself and become neither force nor energy nor material form. Evolution of matter and nature would not be possible without them.

By sensory, scientific examination and observation of the high organization of movement and work of all of nature and her evolution, we can also conclude that these psychological abilities exist in the inorganic nature of the universe. Thus for example we can easily observe and conclude that everything of which inorganic nature consists has the **ability to observe and memorize** its surroundings and, in accordance with this observance, react on it and build and adjust its relationship with it. This phenomenon is confirmed even at the level of particles. It is confirmed even when it comes to the **ability of feeling good/evil** since it has long been known in science that all energetic/material forms, as well as all the particles which build these forms by their movement and work, have their own “**yes**” and their “**no**”. If this were not so, that is, if the parts and particles of the quantum field that the universe is made of did not possess the physical and psychological abilities of exertion, movement, observation, feeling, memory, thinking and understanding, our "artificially" intelligent electronic devices and technologies would not be possible, let alone the organic nature headed by man. If all of inorganic i.e. "non-living" nature did not possess these abilities, then the organic, i.e. "living" nature could not appear and develop from it.

And at the end, when we understand all of this in the right way and logically put together all the facts, we easily come to the conclusion that the answer to the question: **what exists** is that **only the quantum/transcendental field exists and its seven physical and psychological abilities**. All the rest is

the result of the practical usage of these abilities which are always manifested as physical and psychological actions. They alone by themselves cannot have the meaning of existence, but rather the one who has the ability to perform all those actions can. It is always ***the one who exists***, and that is the quantum/transcendental field regardless of whether it is inactive or active, i.e. manifested as space/emptiness, or as a particle, i.e. energy/matter or material form.

The Difference Between Ability and Possibility

Many may not agree with my position that man, when researching his ***psychological abilities***, is at the same time researching ***the psychological abilities of energy/matter and of all nature***, given the enormous diversity of man's psychological potential and ***possibilities*** of their usage during man's actions in nature in relation to the psychological potential of that very nature.

However it is necessary to explicitly emphasize again that we do not speak about intelligence, i.e. psychological potential and its usage, but about ***psychological abilities*** (which must necessarily exist before any psychological potential) in order that by means of them, that potential could be created and developed. This implies that by his ***physical and psychological abilities*** man is not in the slightest different

from the rest of the nature, but only by the **possibilities** at his disposal of their usage. Thus we can say for man today that his **possibilities** of using physical and psychological **abilities** are highly developed, because with his body, brain, senses and nervous system, man is a highly developed instrument through which the usage of these **abilities** is highly increased. On the other hand, these abilities are not so highly developed in the rest of nature. Or at least so we think.

The difference between **abilities and possibilities** is, therefore, in that, where abilities are universal and eternal and there are only seven of them, the possibilities of their usage are infinitely numerous and diverse. They (possibilities) always appear anew, evolve and disappear. Thus, for example, the ability of movement is singular, but the possibilities of movement are infinitely diverse. The ability of observation is singular, but the possibilities of observation are infinitely diverse. The ability of feeling (good/evil) is singular, but the possibilities of feeling are infinitely diverse. This is similar to the alphabet of a language which may have only thirty letters which are always the same, but the number of different words, sentences and scientific, literal, philosophical and other works that can be written and expressed by them can be infinite. It is the same with the physical and psychological abilities. There are only seven of them, but the number of possibilities to achieve something by them is infinite. They can create, i.e. cause anything, but they themselves cannot be created or caused, because the condition of any creation and

causation is the prior existence of these very seven abilities. That is why these abilities together with their carrier, must, as non-creatable and non-destructible things, stand at the very beginning of the universe and be universal. That is why these abilities together with their carrier have the meaning of **first cause**, and the universe, as their consequence, has the meaning of **possibility** only to be built by practical usage of these abilities.

Only Consciousness Exists

Now that we have established all of the basic features, i.e. abilities of the quantum/transcendental **existence** and have thus given its full description, there is nothing else left but to finally start calling it by its true name which is: **consciousness**. We have forever known that that inside of us which has the ability to exert, move, observe, feel (good/evil), memorize, think and understand is we ourselves, our **I (self)** and that we have through long ages called it: **consciousness**. Therefore there is no need for further mystifications and usage of names and words of which we do not know the meaning, such as "quantum" and "transcendental", but rather the words which mark what we all know best in this world, which is we ourselves, our **I (self)** or otherwise **consciousness**.

In the end, we come to the conclusion that only **consciousness and its seven physical and psycholo**

gical abilities exist and this is the final answer to the first of those three most important existential questions, which reads, "**What exists?**"

More about Cognition of Consciousness

As regards the cognition of consciousness, it is important to note that such cognition is not possible. In other words, consciousness cannot be cognized by itself by any possible way, either sensorially or non-sensorially. This is not because it is not really possible, but because there is nothing there that could be cognized in any way. This is simply because consciousness is a mere emptiness/nothingness. Whether the consciousness, when it is active, sensorially observes itself from outside, or whether it observes itself non-sensorially from the inside, in the end it always comes down to cognition and the result that consciousness is **nothing**. The only thing that consciousness can cognize about itself is **that it exists** and that it calls itself by the name **I**. And, of course, that it is the one who possesses those seven physical and psychological abilities (exertion, movement, observation, feeling, memory, thinking and understanding) and using them it can gradually in time make out of itself whatever it wants – a particle, an atom, an orb, a cell, a plant, an animal, a man, an electronic computer or anything else. In all these cases it only observes and cognizes its own exertion, movement and work. This means that only the results of its exertion, movement and work (a particle,

an atom, an orb, a cell, a plant, an animal, a man, an electronic computer etc.) are observable and cognizable, yet it itself, which from its interior by its exertion, movement and work makes them to be what they are, is not.

Of course, although each of these material forms is consciousness, since consciousness as their cause is inseparable from them, we cannot take and observe a particle, an atom, or a man's cell etc. and say: that is consciousness. That is not consciousness, but rather just the observable results of its physical exertion, movement and work. Therefore we cannot claim that by the sensory scientific observation and the study of all these physical works of consciousness, which we sensorially experience as material forms, are we at the same time observing and studying consciousness itself. We also could not claim, for example, that by observing and studying a man's physical exertion of, say, running, that we study man himself as a runner; or that by studying man's thinking that we study man himself as a thinker. These all are only the consequences of physical and psychological work of the particles of consciousness which build man, and not consciousness itself which, as the bestirrer and performer of all these works, acts from the inside of the entity as the cause of it all.

All this, therefore, implies that man's psyche is not consciousness. Thus for example the thought itself is not consciousness, but the thinker who thinks, is. This is also valid for the other four psychological actions: observation, feeling, memorizing and understand

ding. By these psychological actions consciousness can neither observe nor cognize itself, but only its own psychological actions and through them it knows that it itself exists and that it is the one that performs all these actions. In order to be able to “observe itself” it must from the state of emptiness and nothingness, i.e. from the state of stillness, turn into the state of exertion and movement so that it could in that way be observable. And when it does that and by its exertion, movement and work self-transform into a particle, an atom, a cell, a man etc. then it again is not that consciousness itself, (which exerts itself, moves and works), but those are still only the observable actions of its exertion, movement and work.

Please note that even the deep meditative states of consciousness during which man excludes all his material senses, and still keeps awake, aiming to discover what is beyond the senses border, are still the states in which the psychological abilities of observation, feeling and memory are used. And all that is observed and felt at any meditative level is still not that same consciousness doing the observing, feeling and memorizing. All these are still only psychological actions of consciousness, whether we speak about the consciousness of the one who meditates or of some other non-sensory observable conscious energies which surround the one who meditates, with which he is in the direct contact and communication during the meditation.

In short, when the usage of physical and psychological abilities and actions completely stops, then any

cognition stops as well, even the cognition of consciousness. And when physical and psychological abilities are used, then again there is nothing else that consciousness could cognize but those own physical and psychological actions themselves. And of course there is a possibility that with their help, that is, **not directly**, it can cognize about itself only so much **that it exists** and that it is the one **that performs all those actions**. All this is in the sense and spirit of Descartes' dictum: "I think, therefore I am". We could complement it by quoting the other six abilities of consciousness and say: "I exert myself and move (work), therefore I am"; "I observe my exertion and movement (work), therefore I am"; "I memorize and feel my exertion and movement (work), therefore I am"; "I think and understand my exertion and movement (work), therefore I am".

As we can see in all these examples, the only thing that consciousness can prove to itself is – **I exist** or **I am** and nothing else. All this is the main reason why today in natural sciences we know all about the universe as physical and psychological actions and consequences of consciousness, yet about the consciousness itself as its cause we know nothing, since nothing can be cognized about it either. Because it, too, is **nothing**. Only when it exerts itself and bestirs itself does it become **something**.

Nothing and **something** are two distinct states of consciousness.

At the end we came to a peculiar, yet at first glance

absurd, but true conclusion and cognition. It is that the material universe as physical and psychological action of consciousness, which we know almost all about today, and which we still think and believe exists, actually **does not exist**. And that consciousness (as a performer of all these actions that we call by the name "universe", of which we know nothing about and many believe that it does not exist) actually, **truly, is the only thing that does exist**.

What do Others Think about the Existence of Consciousness?

The above made conclusion that only consciousness exists is neither unique nor new. Many world-renowned philosophers and scientist have already expressed, in different ways, their opinions on this topic. Here are the words of an Indian physicist, better known as a philosopher and a yogi, Maharishi, which confirm this:

*"The united field of all natural laws is the foundation of the world. It is something immaterial, timeless, non-manifested and inactive. It is **great nothing** that is the beginning and cause of everything. All exists in it, all big and small things, all worlds, all forms, all relations, but only as a principle, as an idea, as a latent possibility. It is **pure consciousness**. And when the part of that pure consciousness, even the smallest particle, separates out and **becomes active, when it becomes dynamic, it transforms into a concrete***

thing, into matter, into being, into universe. That nothing is completely aware of itself for it is pure consciousness. It has an enormous infinite power of self-organization, for it is creative, for it is the united field of all abilities, of all possibilities. Its nature is perfection, coherence, harmony, bliss and all that appears out of it retains that property, remains bliss".

I also remember when long ago I had read one of the books written by an American anthropologist Carlos Castaneda, there was a certain part in that book in which Don Juan, an old Indian sorcerer, explains that the world is divided into "tonal" and "nagual" and he then explains the difference between the two. He says that "tonal" and "nagual" are two halves of the world, that "tonal" is all that surrounds us, that which is visible and named. "Nagual", the other half of the world, is utterly unlike the "tonal" world, it cannot be named, but it is still the one which makes everything and without which nothing would exist. It overwhelmingly reflects the division of the world into the universe as a consequence, and consciousness as its cause.

Of course, all world religions when speaking about the existence of God as cause of the world obviously speak about the existence of consciousness. But it is not worth commenting because different religions have different ideas of "God". The only valuable religious standpoint is the one which says that **God created the world out of nothing** and that **God can be found only within (ourselves)**. This points to the conclusion that it is all about consciousness, keeping

in mind that consciousness is the thing which makes the world out of itself, which itself is **(relatively) nothing** and that **in ourselves** we cannot find that anything else exists save **consciousness**.

I want to point out that the difference between my opinion and conclusion and the ones of the others, who state that only consciousness and its physical and psychological abilities exist, is only that I precisely list those abilities. This is necessary because it would not be possible to thoroughly understand **the law of existence** without the analysis of the causal-consequential relationship of physical and psychological actions which consciousness must alternately and eternally perform in order to maintain itself as it is. That is, it would not be possible to understand the answers to the other two very important existential questions which read: "**How does consciousness exist?**" and "**Why does it exist?**" which are important parts of **the law of existence**.

2. HOW DOES IT EXIST?

The Essence of Consciousness

The essence of consciousness is ***information/experience/knowledge***. If consciousness knew nothing it would not be consciousness. So at the very beginning we can ascertain that consciousness exists by means of knowledge which would also partially be an answer to the question: "***How does consciousness exist?***"

Speaking about consciousness and knowledge, we cannot claim that knowledge exists, but always the one who knows the knowledge, who is always and only consciousness. This implies that knowledge cannot cause consciousness, but the opposite. I.e. it implies that by way of gaining/causing knowledge, consciousness causes itself by itself.

Consciousness and Awareness

Consciousness and awareness are two different words and notions.

Consciousness is what exists and has the ability to gain experience, i.e. knowledge, by means of its physical and psychological actions.

Awareness is one of the states of consciousness to which consciousness brings itself by means of experience/ knowledge, that is, by thinking over on that knowledge and understanding it.

The opposite state is called ***unawareness***". This is the state in which consciousness still exists, but it uses neither its physical and psychological abilities nor its knowledge.

In regard to this it is important to emphasize that, for example, a man and a stone have the same consciousness, but not the same awareness. The human body, brain and senses are highly developed instruments by which consciousness, which builds the human body, significantly increases the ***possibilities*** of usage of its physical and psychological abilities, and by that also the ***possibilities*** of experience/knowledge gain as well as its awareness. With regard to the stone, however, its ***possibilities*** of using physical and psychological abilities are much lesser, as is its awareness.

So if we want to know how much some material form is aware, it is necessary to, by observing it objectively, sensorially, determine what it is, i.e. what it does and how it behaves. The rule of any existence, just as the existence of all material forms or particles which exist only relatively, is that the consciousness of which they are made knows as much and is aware as much as it needs to be able to, by means of that knowledge, by self-transformation, take the form of a particle or a material form, and then as much as it

needs to stay that way as long as it is possible. So, if we speak about the consciousness that builds a stone, it knows and is aware of only as much as it needs to be objectively manifested and exist as the stone. If we speak about the consciousness that builds the human body, i.e. man, then it knows and is aware of all it needs to self-transform into a human body and all that is necessary to exist as a man.

Nevertheless, all this regarding the quantity of knowledge and awareness of some material form or particle does not have to be as literal as that. It all depends on the degree of development of the senses, i.e. the information system that that material form or particle has the chance to use. This would mean that one atom in a human body, for example, can be aware as much as the man, since each cell in the human body and each atom inside that cell is communicatively connected with the consciousness of the whole human body and that in every moment it is informed and aware of all that the man himself is aware. This applies similarly to a stone which is a part of a celestial body as a system, which knows and is aware as much as that celestial body is. Or maybe even as much as the entire universe, considering that no celestial body in space exists separately and only for itself, but is always a part of an even broader system of celestial bodies, where each of these celestial bodies is as conscious as the entire universe. This should mean that a stone, which is found in the structure of a celestial body can be even more aware than the man himself, i.e. to be as aware as the whole universe. Man will gain such awareness only then

when he manages to communicatively connect his consciousness with the whole universe. Which is, of course, possible and this is what some rare people (meditators) manage to do from time to time.

How Does Consciousness Come to Knowledge and What Purpose Does it Serve?

Consciousness gains knowledge through experience, by means of its **five** physical and psychological actions: exertion, movement, observation, feeling and memorization.

What does consciousness gain knowledge about?

It gains knowledge about its physical and psychological movements and actions, since there is nothing else that knowledge can be gained about.

How is knowledge used and what purpose does it serve?

Knowledge is used by the **two** remaining psychological actions of thinking and understanding. It serves consciousness to transform itself into the state of its desire (will), then to exert itself, move, act, and acquire knowledge. All this bearing in mind the fact known to us from our own experience that it is not possible to either desire or to do what one does not know about. And bearing in mind the scientific fact which states that movement of matter is **self-movement**.

This implies that the ***driving force*** of all things and phenomena from which the universe is made of is always an internal subjective thing of those very things and phenomena which are moving.

What is Older – Movement or Knowledge?

Please pay careful attention to the following two opposing statements:

1. That knowledge cannot exist without experience, i.e. without exertion, movement, action; and
2. That exertion, movement, action cannot happen without knowledge, i.e. without the thinking of that knowledge and desire (will) to exert, move and act by that knowledge.

Understanding ***the law of existence*** depends most on the accurate understanding of these two contradictory statements.

These two opposing statements are facts which are known to us from our own experience and are as valid as the renowned fact that there can be neither chicken without egg, nor egg without chicken.

To correctly understand and explain these opposites it is most important to grasp that this is about mutual causality and dependence of ***physical*** and ***psychological -actions,*** -which- do not- have the meaning of

existence. Exertion and movement, as well as knowledge, equally do not exist just as the hen nor the egg exist. It is always and only consciousness which exists and which exerts itself, moves, works and gains knowledge, i.e. consciousness which via its knowledge, movement and work continuously and alternately builds and destroys systems of its movement and work which we observe as the chicken and the egg.

This cognition enables us to announce wrong and insignificant the question of priority of psychological over physical or physical over psychological, i.e. the priority of egg over chicken or chicken over egg, because there cannot be a first or a last when neither exists. **Chicken, egg** (knowledge gained through the five actions of exertion, movement, observation, feeling and memorizing) **and** thinking over **knowledge** and understanding it (knowledge usage through two actions) are only the physical and psychological actions of consciousness, with consciousness being the only one that really exists. The only question that can be posed in this case is if consciousness **at the beginning of its existence** firstly had the knowledge of all its movements and actions and by thinking over that knowledge, desired and decided to exert itself and bestir itself. Or, whether it firstly exerted itself and bestirred itself -and only then, by that movement, did it gain knowledge of all its movements?

This question can also be posed in this way!

Did consciousness at **the beginning of its existence** firstly bestir itself, and then through experience

and development gain knowledge about the chicken and the egg or did it firstly have at its disposal knowledge about the chicken and the egg and then, having that knowledge, desired to exert itself, bestir itself and self-transform into the chicken and the egg?

The Question of the Beginning of Existence of Consciousness is Wrong

The existence of consciousness had no beginning. What ***exists*** simply ***cannot have its beginning***, for it is the one that exists – from forever to forever. This is the truth that implies itself by itself.

Let me try giving a broader explanation of this!

Since this regards consciousness and since there cannot be consciousness without knowledge and there cannot be any knowledge without previous experience i.e. movement, and since in the same way there cannot be movement without previous knowledge and thinking that initiates movement in consciousness, then the answer to the question of existence/non-existence of ***the beginning*** of consciousness, as well as the priority of psychological over physical and vice versa, is significantly simplified.

It is reduced to the only possible answer, and that is that consciousness eternally, again and again, in cycles, bestirs itself and gains knowledge. Then it stops and keeps this knowledge so, by having it, it

can desire again to bestir itself and by doing so gain this same knowledge again. In other words, it is reduced to the answer that in the eternal existence of the consciousness of the universe there has always been a knowledge that preceded each of its movements and actions and that there has always been some movement and action that preceded each of its experiences i.e. knowledge.

To be clearer, this implies that the psychological and the physical eternally stand in mutual causal-consequential connection and relation and that they cannot exist one without the other. That is, there has always been a chicken that preceded an egg and that there has always been an egg that preceded a chicken.

Make no mistake, this implies that the first chicken or first egg that came to existence by development of consciousness in this current universe, were not the first ones that appeared ever, but that there was an endless number of eggs, chicken, hens and cocks throughout the past in all previous universes which existed prior to the current one and about which the consciousness of the universe, inside itself, kept knowledge. As it kept the knowledge about all other material forms, in its new developmental cycle, i.e. in the current universe, by this very knowledge, by its thought and will, from itself, by self-development, it builds all currently existing chickens and eggs. Similarly it builds us ourselves and everything else.

In this way we conclude that the rule and law of the existence of consciousness and the universe is the

same one that rules the existence of the chicken and the egg. As the chicken's egg contains the knowledge of the chicken by which it gradually transforms itself into a chicken, so this chicken leaves the same knowledge in a new egg by which it will again develop into a chicken. This same principle applies to the whole energetic/material universe by the knowledge it carries inside itself, without beginning or end, over and over again, eternally appearing and disappearing, building and collapsing, rising and falling. In a word – it breathes.

On the basis of our personal, as well as our scientific experience and knowledge of both our and nature's existence, we now conclude and realize that we ourselves, as well as the whole nature/universe, do not exist as ***eternal duration***, but as ***eternal recurrence*** with the meaning of ***self-preservation***.

It should be noted that during all these eternal processes of recurrence, the ones that recur are energy/matter, material forms and knowledge about them. Consciousness never recurs. It is the one that is self-preserved by those recurrences.

Recurrence and self-preservation are at the same time the answer to the question: "***How does the consciousness exist?***"

Consider what the German philosopher Fichte says about eternal recurrences below:

Quote:

*"Shall I eat and drink only that I may hunger and thirst and eat and drink again, till the grave which is open beneath my feet shall swallow me up and I myself become the food of worms? Shall I beget beings like myself, that they too may eat and drink and die, and leave behind them beings like themselves to do over again the same things that I have done? To what purpose this ever-revolving **circle**, this ceaseless and unvarying round, in which all things appear only to pass away, and pass away only that they may reappear as they were before; – this monster continually devouring itself that it may again bring itself forth, and bringing itself forth only that it may again devour itself?"*

*This can never be the vocation of my being, and of all being. There **must** be **something which exists** because it has come into existence; and endures, and cannot come anew, having once become such as it is. And this abiding existence must be produced amid the vicissitudes of the transitory and perishable, maintain itself there, and **be borne onwards**, pure and inviolate, upon the waves of time".*

3. WHY DOES IT EXIST?

The Cause and Purpose of the Existence of Consciousness

If there were not cause and purpose to the existence of consciousness then it would have no sense to ask the question, "**Why** does it exist?"

When speaking about the cause, we must emphasize that **nothing can exist without a cause, not even consciousness**. This is truth that implies itself by itself. Nevertheless, since there is nothing else but consciousness that could be its cause, nothing else is left, but to conclude that consciousness itself is its own cause, and to try to reveal and explain this cause i.e. the way it does this.

Knowing that this cause, which is consciousness itself, must be manifested in itself as a part of itself, as a force that makes it exist, which it, as a consequence of itself, cannot resist since otherwise such a force would not have the meaning of the cause.

The purpose of the existence of consciousness must also be its integral and indivisible part and must manifest in it itself. It must always be its aim which it eternally strives to.

Thus the shortest answer to the question ***why does consciousness exist*** would be that consciousness exists for it ***must*** exist, since it is the force as the cause which makes itself exist. It exists because it carries in itself the ***aim*** of its existence which it eternally strives towards, which is ***the purpose*** and ***the meaning*** of its existence.

It now remains for us, since we are beings built of the same consciousness that the whole universe is built of, to find out ***in ourselves*** and explain the cause and purpose of our existence (since consciousness can be cognized only in itself) and thus, at the same time, to reveal and explain the cause and purpose of overall existence.

What Are the Cause and Purpose?

We have always known the answer to this question. All of nature and all it is made of know it. It is not even necessary to know it, for it is something that has always been in us, by itself, as a part of ourselves, even when we do not know nor think about it. That ***something*** is one of the aforementioned psychological abilities necessary for the existence of consciousness. It is the ability of consciousness ***to feel*** its existence as ***evil (dissatisfaction)*** or ***good (satisfaction)***. The feeling of evil always plays the role of cause and the feeling of good the role of purpose i.e. the aim and meaning of the existence of consciousness. The feeling of evil always has the

meaning “**no**” and the feeling of good always has the meaning “**yes**”. The feeling of evil always has the meaning of **non-existence of consciousness**, i.e. the meaning that the existence of consciousness is endangered or its sense is diminished by some of its negative, wrongful movements and actions. On the other hand, the feeling of good has the meaning of the **existence of consciousness**, the meaning that movements and actions of consciousness are positive, i.e. they are consistent with the aim and purpose of its existence i.e. **self-preservation**.

So, then, whenever consciousness during its movements and actions feels evil and by that also feels its existence endangered or its sense diminished – having in mind that the feeling of evil is a negative state of consciousness which it cannot bear – the consciousness then wants to get free of it at any cost. From this state of feeling evil it strives to pass into the state of feeling good. The only way to do that is to pass from this state of its negative movements and actions that endanger its existence, to the state of the positive movements and actions which enable its existence – and it always does this in the end. It is also the way in which consciousness, by eternally running away from evil to good, runs away, also, from its non-existence to its existence and thus causes itself.

Negative and Positive Movements and Actions of Consciousness

Negative movements and actions of consciousness are always those that possess neither order nor sense. Those are always chaotic movements and actions in which the particles and parts of consciousness collide and clash, which are the only causes of their suffering and feeling of evil. These obstructed movements and actions force particles and parts of consciousness to return to the original state of ***nothingness*** i.e. stillness, what they by no means want because it was exactly the feeling of evil (it will later be explained why) made them to pass from the state of stillness to state of movement.

In this way the particles and parts of consciousness, in order to pass from the state of evil to the state of good, must gradually pass from the negative i.e. disorganized, chaotic movement with the meaning of evil, to the positive i.e. organized, harmonious movement with the meaning of good.

Positive movements and actions are, therefore, organized, harmonious movements and actions of particles and parts of consciousness. All energy/matter forms of which the universe is built today (atoms, planets, orbital- systems, cells, plants, animals, people as well their population, i.e. society) are only the positive i.e. organized, harmonious movements and actions of particles and parts of consciousness and nothing else. They appear and develop from only one single reason – to pass from the state of non-move-

ment and material non-existence with the meaning of evil, to the state of movement and material existence with the meaning of good.

The Trinity of Consciousness

We are speaking about three different states of consciousness through which consciousness eternally and cyclically passes through in its eternal striving to avoid evil and realize good.

The first is the state of stillness of the consciousness of the universe. Science calls this state the "Quantum Field" and there are no activities in it at all. In this state there is neither energy/matter nor material forms.

The other two states of consciousness are its active states, one of which is developing, rising, expanding and ascending, and the other one which is demolishing, collapsing, shrinking and descending until consciousness returns to its original state i.e. the state of stillness and nothingness.

Consciousness is eternally passing through these three states by eternally and gradually transforming from one state to another, always in the same way. In each of these states it behaves in a different way and each state is distinct from the other two ones. So we can conclude that the consciousness of the universe being **one** is at the same time **trine**.

This rule of the trinity of consciousness that we might call the law, does not apply only to the consciousness of the universe as a whole, but to each of its particles or material forms i.e. to each of its physical and psychological actions and each of these actions has its beginning, growth and collapse i.e. the end. All that happens in nature can serve as an example of that trinity, i.e. as an example of transforming through these three states.

Let us take the chicken and egg example. An egg would be the phase and state of stillness; the chick would have the meaning of the second phase i.e. the development phase and state; and the grown chicken would have the meaning of the third phase and state. The egg, chick and chicken are a **threesome**, different from each other, but still **one**. It is one and the same consciousness, one and the same **aware self** who is only transforming through its three different physical and psychological forms and states.

The beating of a man's heart can also be taken as an example. Each of its strikes has its three phases, or actions: even and still, then rising/growing, then falling/ demolishing after which the even and still phase begins anew.

Man's lungs and stomach function in the same way as well.

Man as a whole passes through his three states and phases every day. Night is its sleeping, still state and phase. The first half of the day is his exerted, active,

movable, working state. In the second half of the day these activities gradually calm down until they completely stop i.e. until man once again goes to sleep at night.

By observing the behavior of water on our planet as well we can discover that it is always transforming through its own three states. Seas and lakes are its still state. Its two active states are firstly evaporation and lifting into the air, followed by water's return to lakes and seas in the form of rain or snow.

The whole world of flora is also constantly transforming through its three states. Winter is the state of stillness of plants. Spring and summer are the time of their waking up, development and growth. In autumn they become ripe, they dry, fall and decay.

All humanity passes through its three states all the time as well. Over and over again new young generations are being born and raised, while the old ones fall, die and disappear.

Celestial bodies and whole galaxies, too, repeatedly appear, develop, grow old and disappear.

And the whole universe time and again appears and disappears.

Even the tiniest particles of consciousness i.e. energetic/material particles self-preserve themselves through constant transformation through their three states. That is what we call by the name "vibration" - i.e. "wave".

In fact, everything is a vibration, a wave. When the heart strikes, when lungs breathe, when one gets out of bed in the morning and gets back into it in the evening, when seas and rivers evaporate and then return in the form of rain, when generations of men are born and die, when the whole universe time and again wakes up and appears and then disappears, all this is vibration i.e. wave. The difference is only in the wave length that depends on the size of the material form that appears or disappears. The wave length of the universe (that is the biggest one) is the longest one, while the wave length of an elementary particle (that is the smallest one) is the shortest one.

The self-preservation of all energetic/material forms and particles in the universe by way of their eternal transforming through their three states can be called "***biorhythm***". All that happens in the universe i.e. all that runs or takes place, takes place in its own particular wavelength i.e. ***biorhythm***.

Why Is It All So?

Because it ***must*** be so. It is the only possibility that something exists. The forces of evil and good, which alternately and repeatedly take turns and mutually cause one another, in the same way that the chicken and egg do, are the ones which act inside everything in nature and bestir everything and ***force*** it all to be so.

Evil and good do not last eternally, but they eternally alternately recur one after another. Whenever and wherever evil appears, it will always have the meaning of desire (will) and intent to be free from it i.e. to pass to the state of good which, at the end, always, prevails. That good then becomes the cause of a new fall i.e. of the new gradual passing to the state of evil, because good is not a driving force. When good is reached it is the sign that the goal is reached and that moving is not necessary any more. It is impossible as well, because there is no evil any more as a driving force which urges movement i.e. getting rid of evil and reaching good. Afterward there must come the new fall of consciousness from its movable, energetic, material, physical state to the same original state of stillness and rest. Afterwards, the whole process keeps repeating in the same way.

How all this looks in practice we can learn about and understand only by way of observing and studying the existence of ourselves and our own conscious self, and its constant passing through countless different, mutually-causative physical and psychological states of both movement and non-movement and evil and good. Behind every of our physical movements and actions, even the smallest ones, there is the feeling of evil that makes us perform movement or action and all that is in order to realize good, i.e. to get rid of the feeling of evil.

To avoid confusion, we should mention that there are other words which we use to denote the concept of "evil." One of these words is ***dissatisfaction***. Simi-

larly, the words **desire** or **will** can apply. When we have the desire/will to make a movement or to do something, that desire/will in ourselves is always manifested as the feeling of **dissatisfaction/evil** because we have not yet bestirred ourselves and done the wished-for thing. At the end, it will always cause us to arrive at the decision to bestir ourselves and to do it. All this is done in order to get rid of dissatisfaction because of inactiveness, and then to feel **satisfaction/ good** because of activeness. For example, when our lungs and body lack oxygen and that endangers the existence of our consciousness and body, the feeling of **evil/dissatisfaction** will automatically appear in the form of **suffocation** with the meaning of **desire/will** to inhale which will in the end make us inhale and so prolong our survival and feel of **satisfaction/good** because of the inhalation. And when we inhale we cannot stay constantly in that state, because the feeling of **dissatisfaction/evil** will appear again, now in the form of lung fatigue due to prolonged inhalation, i.e. in the form of **desire/will** to exhale which will make us exhale i.e. return the lungs into the original state of stillness and rest with the meaning of **satisfaction/good**, the state of the lungs before inhaling. This psychophysical process of breathing will continue to be performed in the same way throughout our lives.

The stomach works according to the same principle as the lungs. Behind each filling and emptying of the stomach there is a feeling of evil and good in the form of hunger and satiety which makes the stomach continuously be filled and emptied.

All our lives, we go to bed in the evening and get up and start moving and working in the morning – that is the result of dissatisfaction/evil in the form of feeling tired; and satisfaction/good in the form of being rested. When we feel dissatisfaction/evil in the form of feeling tired it will make us go to bed, fall asleep and take a rest and feel satisfaction in sleeping and resting. And when we get rested and wake up, the feeling of being rested takes on the form of dissatisfaction, i.e. the wish to get up and move again, to work and get tired, will make us get up and start moving, work and get tired again and then to feel satisfaction in that cycle of moving and getting tired.

That happens to all the things in the universe because they are all **self-preserving** by repeating themselves again and again. That happens to the whole universe which, once rested, always and over and over again from the state of stillness and ashes rises with **dissatisfaction/evil** i.e. **desire/will** to bestir itself, develop and feel **satisfaction/good** in that. And then again being tired and feeling **dissatisfaction/evil** because it tears down and returns to the stillness state from which it started, now, in order to feel **satisfaction** in stillness and rest.

All this is understandable given that consciousness is not material, and must become material since only then in its movable, energetic/material state can it get experience/knowledge about itself and by it preserve itself i.e. its awareness. Therefore there is nothing else to do, but to exert itself, bestir itself and become material. And when it does that, exertion and

movement over time make it tired, so it must stop again and take a rest. And so it does always and over and over again, indefinitely in the past and into future.

According to all that has been said here, the universe is not only one complex physical process (as has previously been thought) but it is at the same time a complex, an alive, and an aware psychological process.

As an illustration of all I have said about good and evil as forces containing the meaning of the cause and purpose of the existence of consciousness and the material world, it will be interesting to quote several parts from the book "Seth Material" written by an American medium Jane Roberts. Seth is a person from "higher" spheres of existence who communicates with Jane. Seth talks about the force of dissatisfaction/ evil that appeared in the consciousness of the universe at the end of its stillness and rest phase, just before it began to bestir and develop, which caused it to bestir itself and begin development:

1. 'However, it will sound contradictory to you: **Non-existence exists**. That is a state which is not made up of **nothingness**, but it is a state in which possibilities are known and foreseen, but are not expressed. Vaguely through what you might term history, such a state existed a very long time ago. That was a **state of agony** in which, abilities, creativity and existence were known, however, methods, by which they could be expressed were not known'.

2. '**All that exists** has a memory of that state and it is in a constant moving force in relation to the animate creativity. Every personality, as a part of **All that exists** because of that also has a memory of that state'.

3. 'Nevertheless, agony alone was used as a means and **agony alone has served as a moving force**, which was sufficiently strong, that a means of existence was initiated in itself by **All that exists**'.

4. 'Imagine that you possessed, within yourself, **knowledge** of all the world masters of applied arts and that they have pulsed within you as a reality, but that you did not have the physical apparatus or knowledge by which to express yourself and that you **suffered pain wishing to express them**'.

5. '**Longing, desire, and waiting manage all actions and are a basis for all realities**. That is why, within **All that exists**, longing, desire, and waiting existed before all other realities. Then strength and vitality of these desires and waiting became so strong that they **forced All that exists** to find means of expressing itself'.

To these quotations we could now add the scientific theory of "**The Big Bang**", i.e. to conclude that the great "**desire**" and "**wish**" of the consciousness of the universe with the meaning of evil or, as Seth says, with the meaning of "**agony**", which preceded today's universe, was **the cause** of overexertion of the consciousness of the universe and its bursting

out in the form of "**The Big Bang**". It was also the cause of its further development i.e. the cause of development of the movement and actions of all its parts and particles that we today name "life" and "universe".

How Can Evil Be Avoided?

It is not possible to eliminate dissatisfaction/evil permanently from life, but it is possible to avoid it permanently. Let us take the example of the breathing of our lungs. We breathe because we would feel dissatisfaction in the form of suffocation if we were to not breathe, due to a lack of oxygen in our body. However we do not feel suffocation because we learnt how to breathe steadily, rhythmically in order not to suffocate – each time to inhale and exhale before suffocation may ensue. This way it is possible to avoid all evils and dissatisfactions in time, but only if we know the rules and laws according to which they alternately appear and act. This practically means that the existence of dissatisfaction and evil has no negative meaning for the existence of consciousness, but a positive one, because ***it takes care*** of its existence. It appears only when its existence is endangered in order to warn it to that endangerment and make it run away from it, and so by means of its permanent avoiding of evil, consciousness exists permanently.

This implies that dissatisfaction/evil appears only until the rules of good and evil are learnt through expe

rience; until the knowledge of good and evil is achieved. All the possible knowledges serve only for that purpose: to learn how to avoid evil permanently, and realize and experience only good. It is the same with our lungs as they learned how to permanently breathe rhythmically and not suffocate.

The process of discernment of good and evil is a very slow developmental process, because, often, in the beginning of the development of any material form as a system of movement and work, many evils begin to develop assuming they have the meaning of good. Humanity as a conscious material form is still on the low level of development, and it is the best example of this. We will speak much more about this later under the title, "The Natural Value System".

The Formula of the Law of Existence

Due to the above described way of existence, i.e. self-preservation of consciousness, the formula of the law of existence of consciousness could also be named the formula of "***the instinct of self-preservation***". Or "***the formula of trinity***" given that consciousness as a self-preservation instinct exists in such a way that it eternally and necessarily transforms through its natural ***three states***. It reads:

reason + cause + purpose = consequence

Or to make it more understandable:

knowledge (reason) + dissatisfaction (cause) + satisfaction (purpose) = consciousness (consequence)

Note again that knowledge, dissatisfaction and satisfaction do **not** have the meaning of existence, but they are only three alternate states of consciousness. As such, these states are not the cause of consciousness, nor is consciousness their consequence, as the formula seems to show, but consciousness causes itself transforming through its three different psycho-physical states with the meaning of reason, cause, purpose and consequence.

By means of ***knowledge*** about itself, consciousness is the ***reason*** of its own existence, because by this knowledge it knows what to do in order to be (if it did not know, it would not have a reason to do anything, and thus also it would not have reason to exist).

By means of its ability to feel ***dissatisfaction*** when its existence is threatened, consciousness becomes its own ***cause*** (if it did not feel a threat to itself as dissatisfaction, it would collapse and disappear as it would be all the same to it whether it existed or not).

By means of its ability to feel ***satisfaction*** in its existence, it itself is the ***purpose*** of its own existence. (If it did not feel satisfaction, then its existence would have no purpose or sense for it).

This formula of trinity with the meaning of ***the law of existence*** is not mathematical but logical. This is the

logic of life, i.e. the logic of consciousness as the force with the meaning of the instinct of self-preservation. In mathematics, three cannot equal one, but in logic by which consciousness exists, it can. The egg, chick and grown chicken are *different three* with the meaning of the **one whole**. That one is the consciousness that is always, again and again, objectively manifested in **three** different ways through time, performing the series of various psychological and physical actions.

This **formula of the law of existence** (which states that consciousness exists because it **must**) is at the same time the answer to that third question, "**Why does consciousness exist?**"

The law of existence was not brought forward by anyone, nor can it be abolished by anyone, because it is pure logical law which is valid as truth that implies itself. In the same way that no one has ever decided or ordered that two and two are four. It, simply, is so, and has always been like that and will always be, regardless of whether there is someone who understands it or not. No one can change anything here. The law of existence is always valid and only that which fulfills its conditions will always exist. And these conditions are that the one who wants to exist must exist itself by itself, as its own **reason, cause and purpose**, inside it itself as its own **consequence**. The only phenomenon that fulfills these conditions is consciousness. Nothing else can fulfill these conditions save consciousness, therefore nothing else but consciousness can exist.

Belief in Trinity

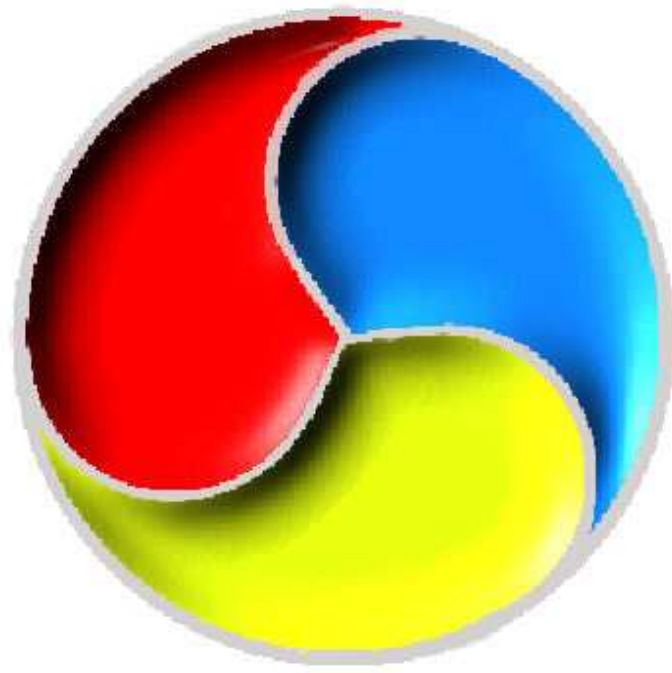
The fact that to date five great world religions taught the law of trinity: Ancient Egyptian, Babylonian, Ancient Greek, Hindu and Christian, shows how much ***the law of existence***, i.e. ***the law of trinity*** is important for all humanity. Out of all these the closest to the truth is the Hindu religion which speaks about three gods, one being "***preserver***" (Vishnu), the second "***creator***" (Brahma), and the third "***destroyer***" (Shiva.) In reality, according to the above quoted formula of ***the law of existence***, the "***preserver***" is ***knowledge***, because by knowledge is everything created and destroyed. The "***creator***" is ***dissatisfaction – evil***, it urges to create. The "***destroyer***" is ***satisfaction – good***, because it is the aim which, once everything is achieved, starts to weaken and collapse. Basically, there is no more dissatisfaction, which is the only bestirrer and urger of everything. And because satisfaction is the aim of existence, once it is achieved there is nothing else to strive for any more.

Now we can ask ourselves how it is at all possible that all of these people from the distant past got the same idea that the force that created, preserved and destroyed everything was ***trine***.

The only logical answer which imposes itself is that long ago people received the knowledge of trinity as revelation from forms of consciousness that are at a higher level of development than humans', which surely exist in the universe. Such knowledge can be

conveyed by telepathy which is manifested in the mind of the receiver as his own thoughts, so the receiver is often not even aware that the idea has come outside his own mind. Sometimes the receivers were aware, as many prophets like Moses, Buddha, Christ, Mohammed etc. Such knowledge can be from different areas, i.e. science, art, philosophy, social and political life etc. I myself am convinced that Nikola Tesla drew his ideas from higher spheres of conscious existence.

Or, perhaps before our civilization, there was a more advanced civilization (or at least as advanced as ours), which managed, through science and philosophy, to discover the truth of its existence. This civilization could not have had a lower level of experience and knowledge of the field of the material and spiritual-conscious existence than our civilization's level today, as it would be almost impossible to find the **true explanation** and solve the mystery of the existence of the world. That advanced civilization could perhaps be the legendary Atlantis which suddenly disappeared in some natural cataclysm or self-destruction. However, **the law of trinity** that they discovered would have been preserved in the remnants of that civilization from which, later, forth civilization sprang out. Its essence was forgotten or deliberately distorted in order to be misused by those who manipulated it through millennia via religions. This should mean that the explanation of the existence of consciousness and world as the trine force that I have presented here, is not new, but it is only old and forgotten, rediscovered and restored here.



The Symbol of Trinity

SOME OTHER IMPORTANT QUESTIONS

Of What is the Universe Made?

Each system of movement and action in the universe (which is always also an organism-being), as well as the whole universe, consists of three main parts and factors. These are:

1. ***body***,
2. ***brain/information*** and
3. ***consciousness/energy of the system***.

It is similar to our computers:

hardware + hard-drive/software + energy.

What are the Body, Brain and Consciousness of the System?

These are three functionally different parts of each system, made up of parts and pieces of consciousness.

The body of the system is all those parts and pieces of consciousness that build a system of movement and action with the aim to keep it alive (in the

state of movement and action) as long as it is possible, together and organized, by sharing work and work results and maximally avoiding dissatisfaction/ evil and realizing satisfaction/good.

The brain of the system is that part of the system with the role of storing and memorizing information/ knowledge i.e. the rules and laws of movement and action in the system, which enable the most efficient avoidance of dissatisfaction/evil and realization of satisfaction/good.

The consciousness of the system is always a certain conscious energy which plays the role of the medium i.e. the information system. At the same time it is eternally common to all i.e. the collective consciousness of the system. It always wraps and permeates all parts of the system and, helped by the brain and information in the brain (in the form of rules and laws,) it informatively connects them all so that they can all move and act as one homogenous, harmonious whole.

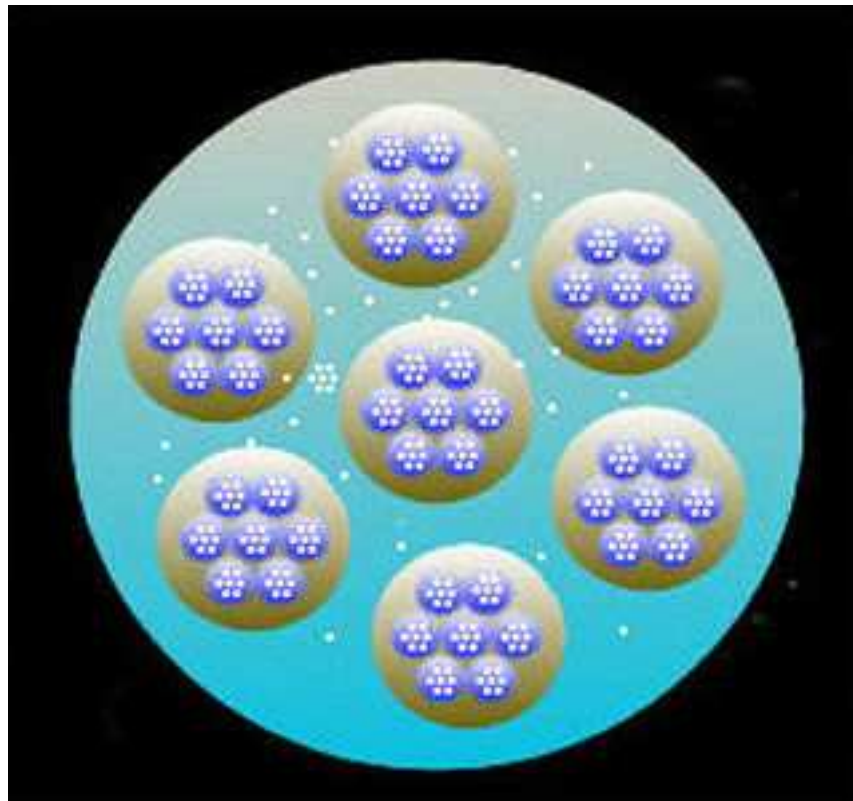
The body, brain and the collective consciousness of the system are not three distinct forms of existence, but one and the same. This is the consciousness of the universe which divides itself into parts and pieces, big and small, which by ***self-organization*** settle into one another. The smaller ones settle into the bigger ones, so creating the hierarchy of smaller systems of movement and action inside bigger ones, all the way up to universe as the biggest and broadest system in the hierarchy.

This settlement of smaller parts inside the bigger ones make the smaller ones play the role of the body of the bigger ones, and the bigger ones play the role of the collective consciousness of the smaller ones, which connects and unites and carries in itself the smaller ones.

For example, an atom, as a system of movement and action, as well as an organism and a being, is a spatially larger and broader **conscious field** which has its own *I*, inside of which are settled the elementary particles (protons, neurons etc.,) each having its own *I* as well. The elementary particles are the body and the brain of the atom, and the conscious energetic field inside which they are all settled plays the role of their collective consciousness, carrying them all in itself and connecting them communicatively.

The cell is a spatially broader conscious field than the atom, inside of which are the atoms settled. Atoms are the body and brain of cells, and cells are their energy i.e. the collective consciousness that connects them communicatively.

In the same way, man is one even broader energy field inside which the cells are settled. It is cells which build man's body and brain, and the conscious energy that encapsulates and permeates them is their common, collective consciousness. That is, in fact, our human consciousness.



The above photo symbolically shows this. The smallest white fields symbolize elementary particles inside the conscious energetic fields of atoms which are marked by the dark blue color. The brown colored broader conscious fields which wrap and within themselves communicatively connect atoms are the energetic, conscious fields of cells. And the broadest conscious energetic field marked with light blue is man's consciousness. It wraps and within itself communicatively connects all the body's cells and organs. It makes the brain and nervous system function in the same way that electric energy makes our computers and their programs function.

Thus, for example, when man thinks, that energy itself, according to its own wishes and needs, takes

out and brings to light all of the pieces of information - about the world, which it had previously gathered by its senses and had kept it in its brain. This practically means that the human brain, as we now believe, does not have the ability to think, but human consciousness acts as a kind of electricity, i.e. it is an electromagnetic field which **wraps and permeates** the human body and brain. It (human consciousness) is the one inside which the pieces of information (knowledge), taken out of the brain, become alive and become visible. Similarly, the pieces of information on computer monitors become visible when the electric energy takes them out of the computer hard drive. That energy in the human body is at the same time conscious of the content and meaning of these pieces of information which it makes alive within itself. And so is the whole body that is connected with it. If it were not like this, the human body would not be able to perform commands for its movement and action, which it receives from the brain through the nervous system by that very same energy i.e. by man's consciousness. This enables the body to live and self-preserve itself as one compact, homogenous, alive, conscious whole and system. When this energy is separated from the body cells and organs, the body information system (brain and nervous system) stop functioning and the body dies and decomposes.

The whole universe is built as a hierarchy, similar to the human body. The universe is the broadest and spatially biggest conscious energetic field which in itself carries all the galaxies and connects them com-

municatively. Galaxies are smaller conscious fields which carry in themselves solar systems. Solar systems are even smaller conscious fields which carry in themselves celestial bodies – planets. The planets are even smaller conscious fields which carry in themselves atoms and finally atoms are even smaller conscious fields which carry in themselves the smallest conscious fields – elementary particles. Without this broadest universal conscious energetic field, the whole universe would decompose. It would not be able to either appear or to develop.

As you can see in the picture, what we call "energy/matter" and "material forms" are just a hierarchy of bigger and smaller conscious fields that are hierarchically settled inside one another. There is none matter there.

Smaller parts and pieces can be settled into the bigger ones because the bigger parts are less dense (less tense), and the smaller ones are more dense (more tense), so the smaller parts can pass through the bigger ones and can move inside them, as a bird can move through air, or a fish through the sea. The level of tension depends on its vibration, where fastness of vibrations correlates with denseness, so smaller parts and pieces of consciousness are vibrating faster and are -hence denser; and slower and less dense parts are resultantly bigger. For example, the vibration of an elementary particle is the fastest and the densest, because spatially the elementary particle is the smallest. The vibration of the universe is the slowest, and at the same time it is the least

dense, because the universe is spatially the largest. Just one of its throbs, (i.e. inhalation/exhalation) lasts billions of years. That is why everything can settle and move and act inside the universe.

The Role of Information/Knowledge in the System

Not one material form in the universe could appear or exist without information/knowledge. Knowledge always consists of two parts:

1. Knowledge about the ***form*** of the system of movement and work, i.e. about physical shape and internal structure of the material form;
2. Knowledge of the ***interrelations*** of live and conscious elements of the system during their movement and action.

Both of these are always in the brain of the system from which they are transferred, by means of a collective consciousness, to all other parts of the system – according to needs – so that they would be able to develop into a particular body shape by means of these knowledges. For example, in a human body cell there are genes that carry in themselves the knowledge of man according to which the human organism develops. Similarly, knowledge about humanity exists in the human body's brain according to which humanity as an organism develops.

When we speak about the knowledge of the physical form and structure of a system, that knowledge can be infinitely diverse – as diverse as the material forms, big and small, of which the universe is made.

Knowledge on *interrelation* is *universal* and applicable on all levels, inside all big and small systems of movement and action in the hierarchy of the universe. This knowledge is considered a truth that is understood in itself and has the meaning of the best natural and logical solution on how to avoid evil and realize good in the system. More will be said later about this knowledge under the heading: "***The Natural Value System***", because it is something that all people are interested in; something about which all of human history revolves; something that has always been familiar to us, but was never applied in the right way to practical life. It is the knowledge about unequal (unjust) relations with the meaning of dissatisfaction/ evil and the knowledge on just, equal relations with the meaning of satisfaction/good.

What Is Time?

Time is the ability of consciousness to ***observe and memorize linearly***, i.e. by the order of happening, its physical and psychological actions and events. What this means is that if there are no actions or events, there is no time either.

Observation and memory of time, i.e. the order of actions and events, is important for understanding **the law** by which consciousness exists. Only by this observation and memory of time is it possible to understand **causal-consequential relations** between physical and psychological actions and processes performed by the consciousness, and which of necessity come from one another **linearly**. It is important to understand that these actions and processes have their **order** according to which they start, endure and end, and which cannot be disturbed. That very order which **repeats in cycles** has the meaning of time as something that flows by eternally, unstopably, irreversibly and linearly.

This way of understanding time tells us that "time travel" is only fallacy and an act of imagination, because it is not possible to travel through something that does not exist. What exist are only the events which happened, which are happening or which will happen, and it is not possible to travel through them. If this were possible, it would mean that it would be **relative whether cause precedes consequence or vice versa**, i.e. that it would be relative whether we are first born or die. The speed of an event sequence occurring also carries no significance either: no matter how high the speed may be, the events cannot jump to past or future ones over others, but can only proceed linearly, through the system of **causal-consequential** relations, as physical and psychological actions arise one **from another, i.e. one after the other**.

This, of course, applies to all movements of material bodies through space. No matter how great the speed of that movement is, time will always provide a coordinate of the lengths of the paths that those bodies cross, the order of which in reality (except in the imagination) can never be disturbed, in the sense that it is impossible to place afterwards parts of the path that occurred before and vice versa. This type of instance would mean that a body could reach the target before even moving from the starting point.

However, it should be emphasized that time is not applicable to consciousness – it is beyond time. This is understandable because consciousness is neither action, nor event, nor body i.e. it is not time, but the performer of actions and events and constructor of the body i.e. time. That is why consciousness exists always, in the past, present and in future, and its actions and events (i.e. bodies) exist only once and never again. A particular action or event that the consciousness performs (causes) today, cannot be performed (cause) by it ever again. It can perform (cause) an action **just like that one** or **a similar one**, but the one that it performed today, it cannot ever perform again. If it could, then there would not be time, as consciousness would be able to put each action and event as it wishes into the past, present or future. But it cannot do this. A particular action and event that the consciousness performed for example in the past will always stay in the past and **the past will be recognized through it**. Consciousness **recognizes future through actions** which it has not performed yet but intends to. Only the actions of consciousness

– past, present and future ones – are time and that is what can be seen as running and passing. Only consciousness neither runs nor passes. It is the only one that makes that passing possible and the only one that is aware of the passing as well as of its own ever-lastingness.

Natural Forces and Principles

Only one natural force – ***consciousness*** – and only one natural law – ***the law of existence of consciousness*** – exist. All other laws that we call natural are only ***knowledge (ideas, informations)*** with the meaning of best ***solutions*** for movement and action of the consciousness, which are applied and honored on various levels inside the hierarchy of material systems of the universe.

Death

There is ***no*** death in the form of cessation of the continual consciousness. Decomposition of a system i.e. the material body of a being cannot endanger that continual consciousness, as it exists before any system and is a necessary precondition for the appearance and development of any system, since a system could not be made by something that is not conscious. Consciousness remains after the decomposition of the system, as its carrier is not the

system, but big and small parts of consciousness which are elements of the system, which remain to exist after decomposition as they did before. Parts and pieces of consciousness, as elements of the system, are those with an **absolute** existence, while systems exist only **relatively**. Systems are only **the forms of their movement and action**.

Death of Man

The fact is that the cells in our bodies as systems are separate living beings which have their own consciousness, and the fact is that all cells in the body have one special collective consciousness (our human consciousness) that within itself connects all of them into a unique living entity. Cells are the body of man, and man is their collective consciousness, i.e. the soul of the body. It is also only one of the conscious system elements and it, as well, survives the death and decomposition of the body system. As all other body system elements survive i.e. stay conscious and keep existing, but they are not the same system any more. I have great personal experience about this.

Please note that we people on the Earth together with the flora and fauna, have our common (collective) consciousness. It is one special, broad energetic self-conscious field, of which we are not yet fully aware, because humanity as a system (as a being, organism) has not evolved up to that level. Proof of the existence of that conscious instinctive field is te-

lepathy which has been scientifically proven, which would be impossible without that field as a conveyor of our thoughts through distance (in the form of pictures). When human society as a system evolves to the end (together with flora and fauna), that conscious instinctive field which has the role of the collective consciousness of humanity will (by telepathy) informationally, interpersonally and mutually connect all people in the world. Each with each will be connected, including each being from the flora and fauna world, and thus it will become our main information system. It is the same as our human conscious field as a carrier of human consciousness informationally connecting all its cells, each with each other. When this is accomplished, the information systems that we know nowadays – the telephone, radio, TV, internet – will only be toys for children.

In the Bible in John's Revelation, the collective consciousness of humanity and its unity with people on the Earth are called "lamb", "bride" and "bridegroom". Also, Christ speaks about this in Gospel of Matthew 24: 15-28.

God

When the chicken grows up and becomes mature, it lays an egg as its seed with the knowledge about itself by which it will be born and developed again. Similarly, a plant leaves a seed after itself which carries knowledge about itself and from which it will be

born and developed again. Likewise, the whole universe at the end of each of its cycle leaves its seed with knowledge about itself according to which it will be born and developed again. And it is these seeds which are gods because they create everything.

As you can see, the appearance and disappearance of the universe is conducted by the same rules of the **law of existence** by which a chicken appears from an egg and an egg from a chicken, or a plant from a seed and a seed from a plant, so those are universal rules which apply always and everywhere. That is why there are two universes – the **macro (inorganic)** and the **micro (organic)**. Micro (organic) is seed-egg, macro (inorganic) is the chicken within which the egg develops and matures and in which will gradually be all the knowledge on the present universe. This seed-egg will at the end experience death of the current macro-universe and when consciousness, being the matter that the current macro-universe is made of, after a certain period of resting and sleeping, finally becomes rested, this seed will, by way of transferring its knowledge to it (consciousness), start to create a new universe, just like this one. So it has always been, and will always be.

Please note that the god or gods that world religions speak about as the creators of the universe are naught else but seeds of the universe, which have themselves been created. This is the same as an egg is the creator of the chicken, as it is itself in turn created by the chicken. This implies that the religious explanations of the existence of the world created by

gods are not complete explanations of the world's existence – ***they lack explanation on who the gods themselves are and how they exist.*** It follows that only a full explanation of the existence of the consciousness, disclosed here as ***the law of existence,*** is the complete explanation of the existence of the world.

Speaking about the seed of humanity, i.e. about gods which created humanity as an organism and being, these have the form of light balls with diameters of between a half and a full meter. They can sometimes be seen, and they can sometimes be communicated with. Many people have experienced seeing these light balls (beings.) Some of these people I know personally, and I myself have extensive experience in this regard. There are even video records of these light balls. They appear in documentary films titled "Lightning Ball", and "Crop Circles". Video records have been made by researchers of these enigmatic "field drawings" – phenomena which have appeared on wheat fields in England at times when those light balls slowly moved above those wheat fields several times. These documentary films can be located and observed on the Internet.

Let me note that world religions speak about those light balls (which can even take on human form) as being "God's angels". The famous world prophets, founders of world religions, received their pronouncements from these light balls, i.e. beings.

These being of light can even be born as humans, in

order that they may more effectively help the development of humanity to progress faster. One of these people, as an example, was Christ who, through his decree of « Love others as you do yourself » and other teachings, was one of the first proponents of the egalitarian universal social and economic order.

These beings of light can be born as humans in order to bequeath upon us other important knowledge, such as from the field of science. One of these people was Nikola Tesla. Tesla himself in his 1899 interview said, «Everything is energy». In another part he said, «Everything is electricity». In a third, «Everything is light». And about himself he said: **»I am a part of the light, and light is music. Light fulfills my six senses; I see it, hear it, feel it, smell it, touch it and think it. For me, to think is the sixth sense.»**

THE NATURAL VALUE SYSTEM

Natural Value

In the broadest sense, ***what exists*** is only ***one natural, universal*** value, because there is only one force and phenomenon that exists in space – ***consciousness***. This value is the ability of consciousness to feel ***satisfaction/good in its existence*** during its existence (transforming through its three natural states), which is the aim, purpose and meaning of its existence.

Under this title, we will try to establish and explain the universal rules which are also the best natural solutions according to which the consciousness of the universe, while transforming through its three natural states, avoids dissatisfaction/evil in the most effective way, and realizes satisfaction/good. We want to explore the possibilities and answer the question of whether these universal rules can be applied to human society, and what ***benefit*** we could get from them.

Please note that the word "benefit" is just another term for the notion described by "satisfaction/good", because it is understood that everything that has the meaning of satisfaction/good for man, has at the sa-

me time the meaning of benefit as well. Since humanity has not yet reached a high level of consciousness development, it happens very often that this is not the case. There are still many activities that man in his ignorance does with the intent to realize satisfaction/ good, but which have the result of damage rather than benefit. That is why it would be interesting, on the basis of knowing the way consciousness exists in nature, to try and show its natural universal value system. Similarly interesting would be to illustrate the mistakes that people make while making their own value systems, and the ways in which these mistakes could be rectified.

The natural system of values is ***the collection of the highest natural solutions*** which, if we act according to them, lead to existence achieving satisfaction and good. Those are purely logical solutions, as would be mathematical ones, that cannot be imagined, changed or abolished, and as such, they are eternally valid as being universal. The one who knows these solutions and lives by them, he lives and is fine, and the one who does not know them or does not know them well enough, suffers and is not fine.

How to Reach the Natural Value System?

The natural system of values is reached through ***experience*** gained through ***moving and acting***, with help of the innate abilities of performing the psycho-

logical actions of **observing, feeling, memorizing, thinking and understanding** those movements and actions.

To restate, the process of gaining experience is performed in this way: consciousness **observes** and **feels** its movements and actions as **good** or **evil**. It then memorizes them as **good** or **evil**. Consciousness feels each form of movement and action which **disables, endangers and hinders** that movement and action as fear of death and memorizes it as evil; each action which **enables, advances and gives meaning** to movement and action, consciousness feels as satisfaction and it memorizes it as good. The following process of thinking about previously experienced good and evil has the meaning of **understanding good and evil**. This general, universal form of understanding is a very important psychological ability, being an action that helps the consciousness **to plan in advance** those movements and actions which **enable, advance and give meaning** to its existence (which are felt as **good**) and to avoid those which **disable, endanger and set it back** (those felt as **evil**.) In time, these **solutions (knowledges)** on movements and actions with the meaning of good grow and become more and more complex until they develop into **the natural value system** with the meaning of **natural laws** i.e. **knowledges** according to which life in nature goes on.

The Essence of the Natural Value System

The natural system of values refers only to active, manifested, energetic/material existence, because all of the experiences (i.e. knowledges) refer to it, since in the inactive, non-manifested state there is no movement, no events, and therefore no gaining of experience, nor feeling of good or evil. Considering the fact that physical existence is conditioned by the exertion and movement of **subjects** (particles and parts of consciousness) as living and conscious elements; and that good and evil depend on the **quality** of their movement and action (**chaotic** bearing the meaning of **evil**, **organized** bearing the meaning of **good**,) it is logical that it is **only organized movement that has universal value**, and that this is **the essence of the natural value system**.

The proof of this is found in all of nature, in which all material forms (atoms, planets and their systems, cells, plants, animals and people) are but systems of the organized movements and actions of subjects (particles and parts of consciousness) and nothing else. We still have to discover and list all those common rules that apply to all systems of movement in nature, those which must be honored so that the system may be considered perfectly organized bearing the meaning of **the means by** which maximally is enabled the surpassing of dissatisfaction/evil and the realization of satisfaction/good. Finally, the collection of all these rules is **knowledge**, i.e. **natural law – precisely: the universal, natural value system**.

Interrelations

The collection of rules and laws carrying the meaning of the ***natural system of values*** cannot refer to anything else but to the ***interrelations*** of subjects as elements of the system during their ***movement and action***, because these interrelations determine whether the movement and action will be disorganized – chaotic, with the meaning of evil; or organized – harmonious, with the meaning of good.

Two Forms of Relations

1. The first form which is characteristic of disorganized, chaotic movements and actions inside a community (group) of subjects that move is ***separation, hatred and struggle of all against all***, each one having the aim to acquire those advantages of living in the community that enable satisfaction and good. This form of relation implies that the conscious subjects as community members have ***experience (knowledge)*** and that ***the separation among them, hatred, rivalry and struggle are the natural principle of survival, that the strongest survives, that the right of the stronger one is his natural right and that all means of survival are allowed***. This form of relation exists always at the beginning of development of a community-system, when the subjects still do not have enough experience in deciding on the best solutions for avoiding evil and reali-

zing good. Later, in the further development of their relations, the subjects will start, little by little, to see that **separation, hatred, rivalry and the struggle of all against all** only prolong and enhance their agony, i.e. they enhance **chaos, suffering, fear for bare life, dissatisfaction and evil**, and because of that **such relations are not the natural value, solution or knowledge**, but **a lie and ignorance**.

2. The other form of relation with the meaning of **knowledge** and by that the meaning of the universal, **natural value system**, which comes later, on the higher level of experience, is that in a community the relations should be based on **union, love and cooperation of all with all**. This form of relations implies that the subjects in a community finally understand that the **union of all, peace, order, work, mutual respect, help and love** are the best and the most natural way to avoid chaos and evil, and realize satisfaction and good. When such relations are finally attained in a community, such a community soon becomes well organized, harmonious, solid and strong, because there is no one any more destroying it from **the inside**, as everyone in it feels **good**. It soon becomes an organism, a being, which can serve as a new foundation block as a subject for building an even higher system-organism in the hierarchy of nature.

What Is Freedom?

Since consciousness exists in the form of the ***self-preservation instinct***, in the way that it eternally transforms through its ***three natural psychological and physical states***, freedom would, in short, be a ***circumstance in which consciousness can undisturbedly and continuously transform through its three psychological and physical states.***

The Circumstance in Which Freedom Is Realized

The circumstance in which freedom is realized is always a well organized system of movement and action of the conscious subjects of a system, based exclusively on ***economic*** principles. It is exclusively a system based on the ***natural value system***, i.e. on the principle of ***union, love, peace, order, work, mutual respect and help.*** Only this principle is ***economical***, since only this principle enables ***physical self-survival of consciousness, i.e. it enables the circumstance in which all subjects of a system can realize the freedom of undisturbed transformation through their three natural states.*** For the elementary particles of an atom, that ***circumstance*** is the atom itself as its own ***economical*** community; for atoms, those are planets; for planets, those are solar systems; for cells those are the bodies of plants, animals and people; for bees those are their beehives; for ants – anthills; and for us, humans, it

will one day be **humanity** as an integrated, unique, well organized **economic** community. At this moment, humanity has not yet reached this level: it is not harmonious, its experience of good and evil has not yet evolved to its end since relations in humanity between people and nations are still based on the principle of **separation, hatred, rivalry and struggle of all against all**.

Two Forms of Freedom

As there are two ways of movement **disorganized – chaotic** and **organized – harmonious**, and as there are two principles of survival: **separation, hatred and struggle of all against all** and **unity, love and cooperation of all with all**, thus we have two forms of freedom:

1. **infinite**, which is realized in the chaotic conditions i.e. **hatred and struggle**, where everything is allowed and

2. **restricted**, which is realized in harmonious conditions in which only **mutual help and love** are allowed.

In order to understand these two forms of freedom correctly we should know that **infinite** freedom by itself is not **the aim** of consciousness, but rather satisfaction and good which are able to be realized only in the conditions which -allow the undisturbed transfor-

mation of consciousness through its three natural states. Since this is possible only in ***the conditions of restricted freedom*** i.e. in the conditions of ***unity of all, cooperation, peace, order, work, mutual help and love***, only then does such freedom – being ***restricted*** – represent ***true and right universal value***. All systems in nature are built by it except human society. Were they not, they would all fall apart and there would be no nature. Human society is always continually being built and falling apart because life in it is based on the principle of infinite freedom, i.e. even freedom to do evil.

Low and High Consciousness

As long as conscious elements as subjects of a system, aiming to survive as easily as possible, build their interrelations on the basis of knowledge and the principle of ***separation, hatred, rivalry and struggle***, they are at ***a low level of consciousness***. Only when they step up to the principle of ***unity, love and cooperation***, do they find the ideal (universal) solution of their survival, that they have mastered ***knowledge*** i.e. the ***natural value system*** and that they have attained ***high consciousness***. The principle of unity of all, cooperation, peace, order, work, mutual respect, help and love is a natural, universal principle and it is the highest knowledge based on which nature exists and survives. Only by this principle is it possible to realize ***the highest goal*** of life and existen-

ce: the avoidance of suffering, **dissatisfaction and evil** and the achievement of **satisfaction and good**.

Equal and Unequal Relations

As long as knowledge and the principle of **separation, hatred, rivalry and struggle** reign inside a system, unequal relations dominate amongst its conscious elements i.e. subjects of the system, since it is understood that subjects are divided into winners and losers, superiors and subordinated, exalted and humiliated, those with all the rights and those without any rights, slave owners and slaves, the rich and the poor, idlers and workers and so on and so forth. It is exactly those unequal relations which are the cause of the constant collapse of such regulated systems and organizations, because the losers, the humiliated, those without any rights, the poor can never reconcile with their social position and state, because for them such systems are not a **circumstance in which their life can undisturbedly transform through its three natural states** and because **there is no freedom nor life satisfaction nor good** for them in such regulated systems. Only when society starts using the knowledge and principles of **union, love, help and cooperation** (which all imply **equal relations** of all in the system **referring to division of work and work results**,) the organization becomes stable and stops collapsing as it is the very **circumstance in which freedom is very easily realized**,

i.e. the circumstance in which the lives of all individuals can undisturbedly transform through their three natural states.

Two Forms of Subject Division in a System

In a system, the form that the division of its subjects takes depends on whether the subjects regulate their relations according to the knowledge and principle of ***separation, hatred, rivalry and struggle***, or according to the knowledge and principle of ***union, love, mutual help and cooperation***.

If the subjects regulate their relations according to the knowledge and principle of ***separation, hatred, rivalry and struggle***, they will be divided in groups with rivalry relations and would struggle for primacy. An example of this is human society which is divided by political territories, parties, nations, religions and classes. This division causes constant fear for bare life, hatred and wars among people divided in this way, as well as the constant collapse of the system – this is why ***there is no freedom, life satisfaction and good*** in such systems yet. That is why such divisions have no natural justification or value.

If the subjects of a system regulate their relations according to the knowledge and principle of ***union, love, mutual cooperation and help***, there are none and there cannot be any other divisions within it save

the ***division of work and work results***. This implies that their system will not be political, religious, national or class-based, but only ***economic***. The economic system is the ***only natural means*** by which ***spiritual and material welfare*** is realized ***as the goal and meaning of life and existence***, and which has a ***natural and universal value*** as a solution for overcoming ***evil*** and realizing ***good***. All the systems of movement and action which constitute nature can serve as examples, and the best example is the human body. In this regard, even ant and bee systems are far ahead of humans.

The Story of Hell and Paradise

(I do not know who the author is. I am retelling the story as I remember it.)

This story best helps to understand the distinction between the principle of ***separation, hatred, rivalry and struggle*** on one side and ***union, love, mutual help and cooperation*** on the other; the distinction between low and high consciousness; the distinction between unlimited and limited freedom; and distinctions between unequal and equal relations. It helps best to understand that in the circumstances of political, religious, national and class division there is hatred, rivalry, struggle, fear, plight and suffering; in a word – ***evil***. Where there is no such division i.e. in the circumstance where the only division is an equal division of work and work results, there is harmony, ***satisfaction, good***.

The Story:

"A man died and came to Heaven to St. Peter to be sent where he belongs. St. Peter asked him if he wanted to go to Hell or to Paradise. The man asked St. Peter to show him Hell and Paradise before he made his decision. St. Peter opened both doors and the man saw two equally well provided and decorated dining tables laden with food. Since he saw no difference, man entered Hell without thinking. But as he approached the table, people came bursting from all sides. They started to scramble, fight and ravish, the table was turned upside down, everything was spilt and stepped over and all of them stayed hungry and received bruises. The man repented for entering Hell, he pulled out of it and asked St. Peter to move him to Paradise, so St. Peter did so. Having entered Paradise, the man started walking towards the dining table, but St. Peter stopped him and put boards along his arms and tied them so that he could not bend his arms at the elbow. As the man, afterwards, approached the table and took the food, he found out that with his tied and outstretched and stiff arms he was not able to bring the food to his mouth. Looking around himself intending to find St. Peter and ask an explanation from him, he again saw many people approaching the table. But unlike those from Hell they all had tied, outstretched and stiff arms. It is not hard to judge what went further on. The men approached the table, but since no one could feed and pamper himself, they started to carefully feed and pamper each other, so that the meal finished in peace and order. At the end they were all fed, satisfied and

happy, and there were still plenty of leftovers on the table".

An analogous example which proves that this story is based on reality is the human body. Each of its organs and parts, in order to survive, takes exclusive care of all the other parts of the body as a whole, not just of itself. It takes care in the way that it works for the whole body and not for itself. Thus for example legs carry the whole body, hands work for the whole body, lungs breathe, the heart beats, the brain thinks, the eyes see for the whole body and so on. All the organs of the human body must care and work for the other organs and the whole body, as this is the only way they can care about themselves, since their individual survival is dependent on the survival of the body as a whole. They care in such a way that they attempt, for the benefit of the entire body, to perform perfectly the task that belongs to them according to division of work.

Therefore, in the whole human body, there is all mutual help and love. Everything is based on the equal division of work and work results. Of political parties, nations, religions or classes in the human body there is no trace, no sound. This only occurs when it happens to the body that some cancerous, parasitic (political) tissue starts to grow uncontrollably that will eventually eat and destroy it. In this case the parasite tissue will be destroyed too when the body as a whole is destroyed. This has been happening to human societies for thousands of years because of their political, religious, national and class divisions leading

to their mutual destructions.

As it is inside the human body, so it is inside all of the systems in all of nature. It is all about the equal division of work and of work results. On the basis of this we can conclude that ***the principle of union, mutual help and love*** is the best principle and the way of self-survival and that everything in the universe is built on it.

The First Reason for the Governance of the Principle of Rivalry and Struggle

The first reason is ***not knowing*** the best solution for avoiding ***evil*** and realizing ***good***. Not knowing that this is only accomplished by a well organized system which cannot and must not be based on political, religious, national and class divisions, hatred, rivalry and struggle. Not knowing that this cannot bring ***good*** to anyone, but only suffering and ***evil***. Not knowing that to exist truly and thus realize ***good*** means to be material, i.e. to have a healthy and strong body and that humanity is predestined to be ***one body*** which cannot be strong and healthy if there are such divisions and contradictions within it, but only if its organization of life and work is based on union of all, on peace, order, work, equality, love, mutual cooperation and help.

However, this should also be said and known: that in the beginning of the development of a system there is ***no knowledge*** on what is good and what is evil,

and this knowledge must be gained through experience of **doing good and evil**. And this occurs exactly by applying the principle of **division, rivalry, hatred and struggle**. This means that that principle as well is **natural**, as **ignorance, chaos and evil are one of the three natural states** of consciousness. Chaos and evil cannot be avoided **at the beginning of materialization and evolution because there is no knowledge**. And just because they are **evil**, they will, when speaking of humanity, become the **whip which will drive** people to further develop their consciousness, i.e. to seek solutions and principles (knowledge) on how to avoid evil and realize good. The evolution of all things and phenomena which nature consists of has no other goal or meaning but to overcome ignorance, chaos and evil and to gain knowledge, make harmony and realize good.

When we speak about us people in humanity as a living and developing system, our **schooling about good and evil** lasts a bit longer than it should, because we have been repeating the same evils for thousands of years and we have not learned any lesson from them yet. Because of ideological-political, religious and scientific dogmas and misconceptions from which all our evils spring, and which are constantly imposed on us through education as inviolable knowledge and truth, our schooling of good and evil will not end soon. The reason is that we people are not such intelligent beings as we think we are. Even bees and ants are far ahead of us. All of the systems of which nature consists are strong, healthy and stable, while human societies are time and again built and

destroyed because *within* them some as yet untried evil and some even bigger evil than the previous one is repeatedly being created and tried out.

Another important note is that the knowledge of good and evil does not always have to be gained through experience, in a slow and difficult way. There are highly conscious energies and beings in the universe which function as guardians and carriers of that knowledge and they can always give that knowledge to us. However, those higher conscious energies and beings do not have the power to impose by force that knowledge and its application, but can only send it to us through "prophets" and "revelations." There is no guarantee that those knowledges/revelations will be honored, because the true knowledge of good and evil is not some dry and dead theory written in religious books, but a living practice which often lasts very long. It can also not bring us to the desired goal – chickens are not hatched from every egg. There are rotten eggs too. Humanity on this Earth, which is not the only humanity in the universe that is developing, can be such a rotten egg.

The Second Reason for the Governance of the Principle of Rivalry and Struggle

The other and main reason is rather simple and easy to understand. According to ***the law of existence***, there cannot be any material existence without exer-

tion and movement, i.e. without **action**. And as we know, **every action makes one tired**, and any tiredness has the meaning of **dissatisfaction and evil**. We also know that **dissatisfaction and evil are not the purpose** of life, but rather **satisfaction and good**, and that the most efficient way of avoiding **dissatisfaction and evil** which are the consequences of getting tired because of exertion and action, is **to avoid exertion and action**. The most primitive way to do this is to find out solutions on how to make others exert and act i.e. work for us, so that we could just lie down, rest and enjoy the results of others' work. And of course, as long as there is such a tendency in a system, **divisions, hatred, rivalry and struggle are unavoidable**. All of human history is marked by such a tendency and the greatest evils that happened and that are happening today are arising exactly from the solutions that appeared and developed as consequences of such tendencies. Those solutions in the form of inviolable "sacred" truth, knowledges, social-economical laws and moral norms are tightly woven into the foundations of all world political, economic, religious, national and class communities which have been struggling on life and death for millenniums for predominance, not choosing the means in order to enjoy the fruits of other people's work. All those current world political, economic, religious, and national and class solutions, laws and values are **false solutions and values** through which **good** could never nor can ever be realized for all people, rather only **evil**. By those false solutions and values which are still developing and strengthening, our civilization is a rotten egg, becau-

se by them it strives inexorably to self-destruction. In regard to other civilizations in the universe (which exist for sure,) ours is probably one of the most primitive and most backward.

Here is one story which explains symbolically how the world order of easy life based on someone else's work appeared and developed. The story was written by me.

The story:

***THE GREAT WORLD FRAUD
("BLESSED ARE THE POOR IN SPIRIT")***

*After God expelled Adam and Eve from Eden and after they started having children, they and their children found themselves in a big trouble, because outside Eden they had nothing to live off. In Eden they had everything they needed for life, and it was free, without any work. They just opened their mouth and milk and honey flowed. But outside Eden faucets of honey and milk were closed, so everyone had to work and thus produce honey and milk in order to stay alive. This was their great trouble because they understood right away that work and production of honey and milk is hard and tedious, so they all started to think and look for solutions on how to "**manage**" (to avoid work), and to live as they lived in Eden – without worry and work.*

*The oldest son, whom Eve and Adam named Politician, "**managed**" the best. He started to "**spill**" (sell)*

politics to his younger brothers and to live from it and he felt good, and the younger brothers had to listen to him since he was the oldest and thus the strongest.

*His younger brother, named Priest, was weaker than him and had to "**manage**" by his cunning. He started claiming that he, allegedly, set up a broken family relationship with God in Eden and that God authorized him to be God's representative before his brothers on the Earth. That was his work and he, as well, felt good.*

The next two younger brothers were named Officer and Policeman, and they were under the direct control of the oldest brother- Politician and their job was to protect and defend Politician from the younger brothers if they would riot against his politics. They were well rewarded for their work and they, as well, felt good.

Well, now you are wondering what those rewards were and how they might feel good as they could live only on honey and milk, yet they did not produce honey and milk?

*That is where brother Politician "**managed**" very well and solved that problem very successfully as he gave money to his brothers and himself and for that money they bought honey and milk on the market and in supermarkets and thus they did not have to suffer, work and produce.*

Now you again ask how did he get the money?

Here he again **"managed"** well. He indebted the next two younger brothers named Banker and Tax Collector to print and collect money, so he had plenty of it.

But a new problem appeared here. If there were no honey and milk on the market or at the supermarket, money would have no value and there brothers had to **"manage"** somehow.

How?

Easily! They charged the brother named Trader to buy out honey and milk and supply market and supermarket.

You wonder how; to buy out from whom?

They had two more brothers, the youngest ones, named Worker and Peasant. They were the most stupid of all brothers and could not **"manage"** in any other way, but to roll up their sleeves, spit in their hands and start to produce honey and milk. For their own needs and, of course, for the needs of market and supermarket. So that their older and smarter brothers could buy that for money and to live nicely and happily without working.

However, everything is not yet clean and clear in the whole story. There is one more question that needs to be answered. Why did the two youngest brothers, Worker and Peasant, work excessively and produce honey and milk for the needs of the market, super-

market and their brothers Politician, Priest, Officer, Banker, Trader, Tax Collector, when they had no benefit from it?

They had to!

You are wondering why?

Because they also needed money!

And again you wonder why, considering that they produced honey and milk and did not have to buy it on the market or at the supermarket for money, nor did they have to sell it for money to brother Trader on the market and at the supermarket?

*Yes, it is true, they did not have to buy honey and milk, but they had to sell it on the market and at supermarket, because they still needed money, because only by money could they pay **TAX** on their work of producing the milk and honey. That was ordered by the eldest brother Politician, that everyone who is stupid and who works and produces honey and milk, must pay tax on his stupidity i.e. on the honey and milk production. And this had to be respected, as there were brothers Officer and Policeman to punish anyone who would not listen to, would not respect brother Politician and would not pay tax on time.*

And so the circle was closed. Brothers Worker and Peasant produced honey and milk for their own needs and for the needs of brother Trader on the market and in the supermarket from whom they got mo-

ney for it. Which they instantly handed over to brother Tax Collector to pay tax. So that he could take the money to the bank to brother Banker, so that he could share it to brothers Politician, Priest, Officer, Policeman, Tax Collector, Trader and himself, of course With that money they would run to the market and supermarket to buy honey and milk from brother Trader. All this in order that brother Trader could give that money to brothers Worker and Peasant for the new quantities of honey and milk, so that they could pay tax on time.

As it was then, as it is now.

*That is how Eve's and Adam's sons Politician, Priest, Officer, Policeman, Banker, Tax Collector and Trader, and their descendants later, outwitted God. The faucets of honey and milk are still open for them on Earth as they had been in Eden, and honey and milk are still unlimitedly flowing, without any work. The only ones left with short sleeves in this story are brothers Worker and Peasant, because they were "**poor in spirit**" and did not know how to "**manage**".*

*But, do not worry, because Brother Priest took care of them and helped them. He was the best of all brothers by his cunning; pardon me, by his soul. He felt "**sorry**" for brothers Worker and Peasant and went to God to ask mercy for them. And of course the Good God had mercy on Worker and Peasant and said that it will be good for them when they die and go to Eden.*

And this is the reason why since then in the Priest's

*Bible there are written the words: "**Blessed are the poor in spirit because theirs is the Kingdom in Heaven**".*

Economy as the True Value

According to ***the law of existence*** only one who is his own ***reason, cause, purpose and consequence*** i.e. only he who is alive and conscious and whose energy is enough (neither smaller nor bigger) to support itself, can exist. But that energy cannot exist in a constant, unchanged form and quantity, but rather it exists in such a way that it constantly and repeatedly has to be spent and renewed in cycles. People spend their life energy during work and get tired by transferring it to the material goods that they produce – food, clothes, shoes, homes, energy etc. Why do they produce them? Because they need them to rebuild their life energy which they spend during production, because life is, as we have seen, a wheel that is always spinning, and during that spinning it spends and rebuilds itself. That wheel must use energy in order to be able to spin and that spending cannot be stopped, and while spinning, the wheel must produce energy as well in order to not be left without it and thus stop. Our human life energy, for example, would be spent even if man would not move, work, or produce. It would also be spent if he would be spending it in an unintended way, for example, for making and solving political, national, religious, racial, class and other similar problems, so he

would not have enough energy for the production of material goods ***which are the only means by which man's life energy can be renewed***, without which he would die. Therefore, man must work in order to live and must live in order to work, whether we like it or not, because it is the process which happens according to the logic of the existence of consciousness, and not one thing or phenomenon in the universe can avoid or change that. Each attempt to overcome or avoid that process always has suffering and evil as its consequence. That is why that process ***must*** be kept and kept solely ***by a well organized economical system***; that is why all the unities in nature – atoms, planets, solar systems, cells, bodies of plants, animals and people etc – are solely ***economic work unities and systems and nothing else***. Political, religious, national and class communities, systems, knowledge, laws and moral norms which "decorate" human society are only attempts to trick the ***natural value system***, which for billions of years have resulted in evil, as their only aim is to get the necessary life energy without spending their own. Therefore, as long as these unities and institutions exist and as long as they organize the life and work of human society according to their laws and moral norms, there will be ignorance, lies, wars, chaos and evil.

Why is Learning to Distinguish between Good and Evil a Slow Process?

It is slow because ***it is possible to learn to feel evil as though it is good (and vice versa)*** and thus ***lose the ability of understanding good from evil.*** Here is a story about one experiment which vividly depicts how and why this happens. I borrow this story about the experiment from a discussion off one internet philosophy forum. The topic for the theme of this experiment was posted by a person named Sanna.

Quotation:

"Close five monkeys in a cage. Set a thin ladder up to the very top and put a banana there. Sooner or later one of the monkeys will go in order to reach the fruit. At this point, take the hose and give an icy water shower to the other four monkeys. When the monkey eats up the banana, put another one again at the top of the cage. Again, when one of them starts to climb up, give a cold water shower to the others. Repeat this ten, if necessary, twenty times. At one point, when one of the monkeys sets forth for the banana, the other four will throw themselves at him and physically try to stop him – to beat him, if necessary – because they do not want to be showered. Once you have achieved this, take one of the monkeys from the cage and bring a new one instead of him. Of course, the new one will instantly go for the banana, and the other four will throw themselves at him and beat him. The new monkey, not understand-

ding what is happening, will try to reach the fruit for another two-three times, but as he will always get beaten he will eventually stop. Then, the time comes to replace another monkey. The other new monkey starts for the banana, but the old three throw at him and beat him.

Now comes the most important moment of the experiment, as together with three old monkeys, which experienced the cold shower, the first new monkey takes part in beating the second new monkey, although he does not know why he is doing this, because he did not experience the cold shower.

By replacing the monkeys constantly, at one moment there will be five absolutely new monkeys, and the newest one will try to reach the banana, but he will be beaten by the other four, new monkeys, who do not know why they are beating him at all (they have never experienced the shower), but they saw that such is the custom".

The conclusion from this experiment is that for the monkeys the banana which hangs at the top of the cage is by its nature **good**, and beating is **evil**, but that was changed in a violent way, by training, so now it has become **good** to ignore food, and to want the banana and try to reach it has becomes **evil**, because there is a **custom** to be beaten because for going after the banana.

The same thing has been happening to the people on Earth for thousands of years. How?

In the conditions for the validity of the principle of ***division, hatred, rivalry and struggle***, those who prove to be winners in a system start to manipulate the defeated ones (start to train them) by imposing onto them such life solutions, laws and moral norms which mean good for the winners and evil for the defeated. Over time these imposed moral norms become adopted by the defeated – they become ***habit, tradition*** even a ***sanctity*** that must not be desecrated or changed. Centuries and millenia can pass and many generations could suffer living by these imposed moral norms, and no one would realize that it is pure ***masochism***, i.e. ***evil*** which is understood and maintained as ***good***. In this way through manipulation (training), one of man's five basic psychological abilities has been destroyed – ***the ability of understanding***, which always comes down to the ability of ***feeling and distinguishing between good and evil*** and nothing else. So, in this way world powers have completely ruined human reason, because without reason people cannot become aware that they are being manipulated. It is no secret, for example, that the world powers blame this very same faculty of ***reason*** for all the evils of this world, calling it "devil's work" and putting it outside of the law, strictly punishing anyone who dares to use it. This is accomplished by "giving masses a cold water shower", i.e. making people live in fear of punishments – punishments from God, Hell and bonfire, different forms of physical violence, of being arrested, killed, deprived of possessions, of being expelled etc – so that people are compelled ***to believe blindly and without any reproach, without true logical explanation***

and understanding, that those moral norms that the world powers set as living standard are not ***evil*** for people but are beneficial and ***good***. For example, people are taught that it is a great honor, a sanctity and that it is good to be a faithful servant and slave to your ruler and master, to go into war and give your life for him, for your country, religion, nation, God etc. Although all this is evil, still for people it has the elevated meaning of good for which false tokens are awarded, for example different medals and recognitions or "eternal life in Heaven" etc. That is why it is necessary to destroy human reason, so that people would accept, in the same way that the monkeys did, things like these, so that they would be allowed only to ***listen to their masters, learn what they are told and believe that and act according to that without reproach***. This is the main reason why false knowledge and explanations in the form of different ***ideological – political and religious dogmas and traditions*** still rule the world, and evil with them as well, and why the evolution of human consciousness i.e. reason has been stagnating for thousands of years. This is the main reason why people are still not reasonable beings. Whoever dares to use reason gets mocked by the whole society, and he gets convicted or severely punished. This is the reason why our planet is still only (maybe you have seen the film) "The Planet of the Apes". It seems that we will continue to be like this for a long time. Not because it should be or it is good to be like this, not because we do not know or do not deserve better, but because it is such ***"tradition" i.e. "custom"***.

The Internal Organization of Natural Systems

Good as **the goal (purpose)** of life can be realized only by a well organized economical system. In order to achieve this, universal, natural solutions and laws must be recognized. Generally, they all come down to the statement that what is allowed is to get organized and to build systems in which are performed only those actions which **preserve, improve and give meaning to the lives** of all subjects as elements of that system. If contrary, the subjects will not be interested in building the system. When we speak about people and human unities and systems this practically means:

1). That people inside their system cannot be divided into the privileged and unprivileged. That further means that inside their systems they cannot build the subsystems whose only purpose is to protect the privileged ones; all political, religious, national and class systems and institutions are like this. As well, **mechanisms** which have only the purpose to protect the interests of those who are inside these systems or institutions cannot be built. Such **mechanisms** include monetary, commercial and tax ones, as well as the police and military. These mechanisms **lose their meaning** in the conditions of the organized human society which is based on the principle of **unity, love, mutual help and cooperation**;

2). That work division **cannot** contain those work forms of which the results do not serve the self-preservation or spiritual welfare of man. Or, worse, if

they serve for self-destruction. These are the production of weapons, cigarettes, alcohol and other narcotics;

3). That human society can only be organized within the boundaries of those activities **which are the means** by which the goal (purpose) of life can be realized – **satisfaction**, i.e. **spiritual and material welfare**. These are:

a) Organizations in which the life of man is **conceived and created** i.e. family organizations;

b) Organizations through which the life of people is **preserved**. These are productive, servicing work organizations and health and educational institutions;

c) Organizations through which the life of people is **improved**. These are different scientific associations and organizations;

d) Organizations through which the life of people becomes **meaningful**. These are cultural-artistic & sports associations and organizations.

How to Make Changes?

Many people think that progress from evil to good will never happen, simply because they think that people are evil by nature. They think that when trying to change human society from evil to good, is neces-

sary first to change the individuals, because society is a sum of individuals. Many people have been trying to do this for thousands of years, but there has been no success as of yet. Why?

This is not because people do not know the principle of ***union, love, peace, order and work*** as the best natural principle for the survival of man and all of human society – all the people of the world have known this for ages. Today there are many movements and factions that propagate love and peace. Christianity has been doing this for two thousand years through Christ's commandment of "Love thy neighbor". Alas, in vain. Evil still rules the world. Again, why?

Because people do not know ***the practical application*** of the principle of love. That practical application is not a matter of the individual, as many think: "***work on yourself***", "***get enlightened***" and become good, and when all the individuals become good the whole human society will be good. It is absolutely the opposite. Society is the one that should start "***working on itself***" and "***get enlightened***", i.e. first it should become good, and then, afterwards, the individuals will become good. Considering the fact that individuals are not born good or evil, but that after birth society brings them up and educates them (manipulates them) wanting to adjust them to itself, makes them good or evil depending on whether the society is good or evil.

There is a great difference between society and the individual. Society is not only the sum of the individu-

als, as many people think. Society is always a system (an organization) of the division of work and work results, and it is always the system which can be good or evil. In an evil system all the individuals that make it are correspondingly evil and vice versa. It is the same in the aforementioned story about Hell and Paradise, in which Hell and Paradise are only two different systems of the survival of individuals. In Hell the individuals were forced to struggle with each other and to do evil in order to survive, in Paradise they had to help each other and do good because a different system ruled therein.

It is the same in human society. In order to make people start to love each other, there is no need to change people, but our current social and economic evil moral norms, laws and systems that force people to struggle against each other in order to survive. That evil can be avoided solely by the changing of our current social and economic laws and systems: they should be based on the righteous division of work and work results in which the individual does only one job for the benefit of the whole society, and he/she enjoys the results of work of the whole society. It is the same with the way the cells and organs of a human body function. There are no problems for human society to follow suit. It is only a question of choice. And the question of the level of development of our consciousness regarding which of the possible natural principles and systems of our life, work and survival is better and more efficient: the principle of division, hatred and struggle; or the principle of union, peace, order, work, equality, love, mutual help and cooperation?

The Natural Value System Advantages

The determination of humanity to transfer from the principle and system of ***division, hatred, rivalry and struggle*** to the principle and system of ***unity, peace, order, work, equality, love, mutual help and cooperation***, would have the following consequences:

1. State – political – administrative systems would die out and interstate borders would be extinguished by integration of states – making smaller economic communities until the final formation of a unique world economic community;
2. There would be general world disarmament;
3. There would be a lasting world peace, the unity of the world and cooperation in all spheres of human life and activities;
4. The interstate ideological-political and religious wars, murders, extermination, torture and expelling people from their land, and exploitation would stop;
5. The huge losses and damages in the form of destruction of world economies and the destruction of personal and social assets, as a consequence of war turmoil and conflicts that today's religious and political intra – and intrastate structures constantly cause in their mutual competitions for power, material resources and territories, would stop;

6. A lasting spiritual and material development of all people on Earth, without cessation or reversion would be provided;

7. Money will cease to be the means of exchange, as will the entire world's administration, which was once necessary to maintain the money with the meaning of socially useless and unjustified work. All those numerous different criminal activities by which it is possible to get money directly, without real, socially useful and justified work would also stop;

8. By abolishment, overcoming i.e. dying out of state-political-administrative, military and partially the police system, then by the abolishment of monetary systems, by the cessation of the production of weapons, tobacco, alcohol and other narcotics, would thereby huge work, intellectual, scientific, energetic and other potentials be set free, which are currently imprisoned inside these systems and which are used for purposes which have negative values for preservation of man's life and his/her material and spiritual welfare;

9. The production of material goods necessary for living would multiply above the needs of human society, because all the aforementioned freed work, intellectual, scientific, energetic and other potentials would be reorganized and put into the service of material production. Over time that would cause a significant reduction in working hours. Finally in this way, after a thousand year long desire and effort, humanity would make its dream come true – material wel-

fare with minimum expenditure of human labor and energy;

10. The problem of terrorism in the world would be solved, because with the unanimous adoption of ***the natural system of values*** all nationalisms would disappear as well as all religious and ideo-political fanaticism whose carriers cause wars and terrorism in order to realize their dark goals;

11. Overall health status and life expectancy of the population on Earth would be much improved and prolonged. Seventy-five percent of all the diseases in the world today from which people suffer and die prematurely, would disappear, since in the conditions of peace, attention, cooperation and love among men, ***stress would disappear*** as the main cause of these seventy-five percent of illnesses;

12. Great attention would be devoted to the care and upbringing of children. A health protection system would form services which would daily control the development and education of children from conception, during pregnancy, from birth to full maturity. This would prevent the abuse of children both by parents and by society, by which they would otherwise be disabled into developing into intellectually and spiritually negative and misfit people. For an advanced and humane civilization that wants to live happily in spiritual welfare it is very important to be physically, intellectually and spiritually healthy at its very root;

13. Information on daily events would be given a new

dimension because it would no longer be based on the journalistic rule that says that only "**bad information is good information**", because it implies that from the moment of introduction of **the natural system of values** in life and from the moment of the establishment of natural (let's call it) **human social order**, bad things would no longer happen to us, because the culture and world propaganda of violence which is very extensively and diversely active in the world today, would be overcome.

14. Religious institutions would be extinguished, but religious i.e. spiritual life, would however improve, as it would be raised to the level of science and philosophy. Everything that is now preached at religious temples around the world in numerous different and controversial ways would be purified: aligned with the real state of reality based on verifiable, both scientific and personal, human experience. All this would then enter the world schools and universities and would be taught as any other school subject in the regular programs of the educational system as a **spiritual and moral value system of nature**.

15. With better organization of life and work the establishment of birth control should be expected which would help the world's population reduce to a sustainable level. In this way, many of today's difficult global problems related to overpopulation of the planet, pollution of the environment, adverse effects of climate change, lack of natural resources and the like would be solved.

16. Finally, after solving our earthly problems, we should finally expect our rapid and massive penetration into the depths of space and connection with other advanced civilizations.

What If the Change Does Not Happen?

Living in accordance with the principle of division, hatred, rivalry and struggle, our civilization has been developing in the direction of its self-destruction and has just reached a most critical stage in that development. We are now at the very turning point when we should make our collective decision to either ***be self-destructed*** or to change all our current attitudes, habits and customs and decide on ***self-salvation***. There is no more time for delay because our planet is overpopulated, maximally polluted, the climate is ever-changing for the worse, natural resources are almost spent, and the great part of humanity is poor and starving. There is not much time left before we all start to drown in our own human waste, and when we do, as usual, start to accuse each other as the responsible ones who should be punished, there are so many lethal weapons that we have for ***self-punishment*** that we could destroy ourselves several times over, such that it would be hardly possible that anyone would survive. Even the dead ones, who according to ***the law of existence*** must always reincarnate and who after the self-destruction of our civilization, in their new incarnation on Earth, will be urged to reincarnate in some lower race – rats, insects etc

(since there will be no more people to give them birth) will have to appear again in prehistory, being urged to start everything from the beginning again because in their previous incarnation they destroyed everything. It seems that the people of Atlantis did this, and we, as their poor leftovers and descendants, had to put all our efforts and suffer for thousands of years to reach the civilization development level that they were at at the moment of their self-destruction. Because of that we should not make the same mistake again, because now we are at the exact same turning point that they did not know how to overcome. We are, in fact, those old people of Atlantis, who, after our self-destruction, had to further incarnate on Earth and again develop and gain the lost knowledge.

Who Should Start the Changes?

As long as ***the law of existence*** with its ***natural system of values*** is not known to the broader world public and not recognized by world scientific, philosophical and theological authorities, no one can effect any changes, simply because it is not possible to do that which you do not know. This is, as well, the main reason why none of the world revolutions have been successful, since the revolutionaries, as the winners who took over control, made the same mistakes as their predecessors. For millenia only the people who have the control are being replaced, and old, imperfect legal and moral social, economic, poli-

tical and religious norms and dogmas are simply recycled anew. World political, religious, national and class divisions and their hatreds, rivalries and struggles based on those dogmas continued on further after each war or revolution.

Knowing the Law of Existence and its natural value system, it would be logical that world scientists, philosophers and economists first start to advocate this kind of change. However, they cannot do anything as individuals, because they do not possess any power. In order to get power, they would have to join together, organize, make a separate institution, a world academy of science, and to win over to their side the majority of the world population, in order to be able to confront today's powerful political and religious institutions and their ideologies and dogmas.

Granted, that would be a longer and harder way to change the world for the better, almost as hard as a new world revolution. A much shorter and faster way would be if this were done by the political and religious institutions which already possess the power.

The shortest and the least painful way to change the world for the better and to avoid world evil would be if the religious institutions would start with such reforms on Earth, because they have always considered themselves as guardians of human souls and God's representatives and shepherds on Earth. They are mostly to blame for why people on Earth do not respect the natural law of love and good which their founders and prophets left at their behest in the form

of God's commandments, because they were the main breakers of those commandments and still are, since the collection of material world treasures has always been their main goal. That is why they are expected to be the first to realize their mistake and correct it. This could happen by the way of their union into the single world religion which would be based on ***the Law of Existence and natural value system***, with the meaning of ***science about the self-preservation instinct***, i.e. the ***science of consciousness***. It can also be named ***the science of trinity***. All this, of course, after its values are checked and confirmed by world scientific, philosophical, theological and other authorities. After that, this new world religious institution would not be religious any longer, but scientific, considering that all which until now was the subject of belief, with rediscovery and explanation of ***the law of existence*** is raised up to the level of verifiable, provable, explainable and understandable science. This science would not be sung by priests in their temples, as they now sing their dogmas that no one understands, but it would be put into educational systems and nurses, teachers and professors would teach it in world schools and universities. Thus instead of making people their believers and their followers, as it has been so far, they would help them become highly conscious, humane and reasonable beings which know and respect the laws of order, work and the morals of nature. It is the only way that the priests of current world religions can keep their positions and even make them stronger. They can make them stronger becau-

se they would, as ***the world scientific-educational institution and academy***, take over all the responsibility for bringing up and managing human society. Not as a new government, but as a powerful knower, teacher, nurse and brain of humanity which serves humanity – in the same way as the brain in the human body does not have the governing role, but is the organ which carries the knowledge by which it serves and cares for all the other organs. As any other organ does.

So politicians and their ideologies, political divisions, administrations, authority and mechanisms that have never served their nations, but forced the nations to serve them, should disappear from the face of Earth once and for all.

The Main Principles of Good

All the people of the world – one political ideology – work!

All the people of the world – one faith – faith in life!

All the people of the world – one nation – human!

All the people of the world – one class – the workers' class!

About the Author

Ljubomir Jergovic was born in 1940 in Bosnia. He lived in both Bosnia and Serbia periodically. At one time, he worked as a financial public servant, and then as a gas station attendant. Finally, he worked as a wood sculptor in a private workshop producing modern furniture.

Throughout this whole time – for more than thirty years – Ljubomir passionately engaged in the research and decipherment of the secret known as "consciousness." At the same time, he integrated into this his knowledge from the fields of the natural sciences, psychology, philosophy, social sciences and theology. Subsequently, he causally connected these with his rich, multitudinous, experienced, "paranaromal" experiences from his communication with the spirit world which exists parallel to the material world. All this enabled him to uncover the single, universal law by which matter, life and the universe exist, thus creating a completely new sciento-philosophic-anthropological view of the world.

In 1997 he became a citizen of Australia.

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